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Publisher

J.F.A. Davidson

Managing Editor

Melancton Smith

Associate Editor

L.S. Spooner

Contributing Editor

Zebulon B. Vance

Consulting Editor

Dorothy Payne

Political Advisor

Peter Yarborough

Advertising & Marketing

Kevin L. Jamison

Counselor

Sandy Brighton

Distribution

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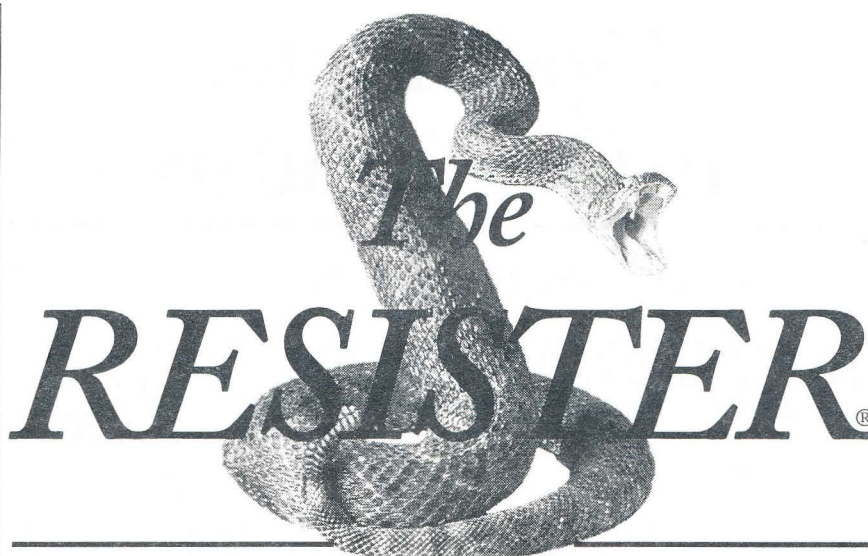
The philosophy of *The Resister* is straightforward. Individual rights, strict constitutionalism, limited government, isolationism, laissez-faire capitalism, and republicanism; in short, the principles upon which this nation was founded.

We oppose: statism, socialism, collectivism, racism, altruism, internationalism, tribalism, unlimited democracy, pull politics, and the "New World Order;" in short, the ideologies of all tyrannies.

Our philosophical framework is Objectivism* (the rational morality of self-interest—**Life**). Our political philosophy is grounded in the works of the Framers of the Constitution (government as servant, not master—**Liberty**). Our economic philosophy is laissez-faire capitalism (the origin of true rights—**Property**).

We do not advocate the overthrow of the U.S. government. We do advocate resistance to government tyranny. We do not advocate the initiation of force in doing so. We do advocate appropriate force-in-kind in retaliation. We advocate active resistance against the United Nations. Our goal is the restoration of the Constitutional Republic and to see government chained to the walls of its constitutional prison.

*The editors of this publication accept Objectivism as their philosophical base; however, we are not spokesmen for Objectivism and we alone are responsible for the views expressed here.



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Open Letter to Our Readers

...On Dissent (or, Why *The Resister*?)

MODERN HISTORIANS are quick to blame the *Wehrmacht* for sitting on their hands during the latter years of the Weimar Republic, while the National Socialists were maneuvering to gain political power in Germany. The simple fact these historians ignore is that the *Wehrmacht*, and especially the *Junkers* who held the highest levels of command, epitomized what our own chain of command refers to as an apolitical army, an army that has no concern with politics. The logical consequence of the *Wehrmacht*'s political indifference was the savagery and barbarism of Nazi Germany. Of course, political concerns were beneath the apolitical *Junker*'s contempt. They were, after all, professional soldiers. Dissenters were reminded of "their place" in such an orderly arrangement. Incidentally, the *Wehrmacht* swore their oath of service to whichever gang happened to occupy the *Reichstag* at any given time.

Compare the above to the public pronouncements of senior military leaders today about our own officially apolitical military. Juxtapose their pronouncements with the increasing federalization of all law enforcement, military "cooperation" with law enforcement, the de facto subordination of the military to the United Nations, layer upon increasingly irrational layer of subjective "laws," the abrogation of self-existing individual rights in favor of government grants of so-called "civil rights," this nation's headlong descent into socialism, the disarming of the citizenry, and the senior chain of command's pragmatic disregard of their oath to support and defend the Constitution (and by default, its philosophical and legal bases). Consider the above. If your skin does not crawl, you are either a pragmatist yourself, a promoter of socialism, an opportunist, or a zombie.

Dissent in the military cannot be discussed rationally without a philosophical framework. The specific framework in question is the Constitution of the United States. The philosophical basis of that document is contained in the writings of both the framers, and the works of the philosophers from whom the framers derived their ideas and beliefs; ideas and beliefs that the framers expressed in the Constitution. Thus the soldier's oath to support and defend the Constitution is not only an oath to support and defend the legal document that defines the constitutional republic, it is also an oath to support and defend the very philosophical premises, moral precedents, and objective legal constructs, from which the original Constitution derived. That the uncompromising editorial position of *The Resister*, in support of those values, is considered dissent, should give all soldiers pause to reflect on what political direction this nation is headed.

The Resister does not exist to incite mutiny, disobedience to military authority, subversion of good order and discipline, nor sedition of the force. *The Resister* exists to educate the force about the meaning and intent behind their oath of enlistment, the unalienable rights of life, liberty, and property embodied in the Constitution, and to expose the origins, and underlying meaning, behind the increasing abrogation of the very Constitution soldiers are sworn to defend. This, of course, frightens the shit out of socialists, and the compromisers and pragmatists who appease them.

An often heard criticism of *The Resister* is that soldiers should just follow orders and keep their opinions, particularly their political opinions, to themselves. During his interview with Mr. Steve Kroft of *60 Minutes*, Lieutenant General Scott stated that *The Resister* "[I]s singularly unhelpful in the ongoing debate...." The "debate" LTG Scott was referring to is just how deeply the U.S. military should be involved in domestic law enforcement and internal security, and to what

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Looters

IF YOU bought this issue at a gun or trade show from anybody but an authorized distributor, you are moocher, and the person who sold it to you is a thief. If you have been receiving a xerographic copy from a friend or associate on a regular basis because you know you can mooch a copy from him because you "want it," then you are an abject example of the something-for-nothing mentality that has been driving this nation into the socialist sewer for the past 135 years.

The Resister doesn't just appear out of thin air because you "want it." Months of work and thousands of dollars are invested in each issue. When a thief, who figures he can profit from our work, our efforts, and the risks we take, makes xerographed copies of *The Resister*, and sells them at his gun show table, he knows that he is stealing from us.

Furthermore, when you stroll up to that table, and buy a xerographed pirate copy, you are declaring that you approve of his action. This speaks volumes about your mental state, and nothing about how much value you claim to place on *The Resister*. In base terms, your "thought" process contends that *The Resister* will suddenly appear (somehow), it will get financed (somehow), and it will be distributed (somehow). In other words, you want it therefore it is. This is crap.

The same goes for internet postings. There is only one authorized source for the electronic version of *The Resister*. It is not free; you must subscribe to it (see ad, page 23.)

The Resister, as we have said many times, was never intended to be a public publication, therefore it originally had no copyright notice. When we did release *The Resister* publicly, we registered our masthead as a trademark, and copyrighted its contents. A limited grant in the first few public issues permitted subscribers to make a small number of white copies, but this was not a grant to sell them. Our current copyright expressly prohibits duplication without written permission.

When you obtain a bootleg or pirated copy of *The Resister*, you are demonstrating exactly the irrational

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Open Letter

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extent the military should become an international gang of armed social workers (like the Canadian army), to spread "democracy" in Third World dunghills at the whim of the United Nations and their one-world socialist progenitors, the Council on Foreign Relations.

"Debate," to the appeasers and compromisers in the chain of command, simply means to what degree the military will fulfill these roles, not whether it should happen at all. Appeasement and compromise are the hallmarks of pragmatists — and commanders in an apolitical military.

Note for the record that not a single military officer resigned or ever spoke out in protest against the U.S. Army's active, and *willing*, participation in the Waco massacre. But enlisted soldiers, who are not permitted to resign, are expected to simply shut-up about such things and follow orders.

No.

Note also that not a single officer will go on record opposing military "assistance" to law enforcement, the blatant subordination of the U.S. military to the United Nations, the obviously communist inspired "world peace" movement, or any other socialist policy put forth by our increasingly tyrannical federal government. "We're professionals," they bleat, "we aren't concerned with politics."

Well, we at *The Resister* are.

The chain of command's reaction to *The Resister* is a stark example of the depths of socialist depravity into which this nation's political and military "leadership" has fallen. During the mandatory briefings on "extremist" organizations in February, the instructor for the United States Army Special Operations Command stated, "Before you ask the question, the chain of command considers *The Resister* a threat to good order and discipline. Don't get caught having anything to do with it."

Indeed. In the eyes of a socialist government moving to erase the last vestiges of liberty embodied in the Constitution, eradicate the remaining pretenses of true capitalism (not the mercantilist tripe referred to as "free trade" by GATT, NAFTA, and WTO

advocates), and dedicated to reducing the individual to little more than an indentured servant of the state, *The Resister* would logically be considered dissent. In a military commanded by those assisting those improbities, by design or indifference, *The Resister* must be considered a threat to order and discipline. You see, principled dissent is always considered a threat by those with no principles.

But, to declare *The Resister* a forbidden publication, in writing, as a policy statement, would paint the chain of command into a corner they do not publicly want to be seen occupying. Not that don't belong there, they just don't want to be seen there.

How, exactly, would the chain of command, sworn to support and defend the Constitution, explain the overt suppression of a publication devoted to uncompromising defense of that very document, and the philosophical principles upon which it was founded? In reality, they don't have to. Having jumped on the latest politically correct bandwagon, the chain of command simply declares *The Resister* a "threat to good order and discipline." That is all it takes.

In a way, that is a good thing. That declaration clearly reveals their true beliefs vis a vis the oath they swore. Remember, actions are a reflection of moral and ethical values.

We are not, however, naive enough to think that they *could* take any other course of action. The chain of command is obligated to implement policies and actions as directed by the National Command Authority. They may not like what they are told to do, and they may even disagree with it, but you can bet your last dollar that they will expend every effort to see it successfully through to completion.

In a military under the command of competent, rational civilian authority it could not reasonably be otherwise. In a military under the command of whim worshipping, socialistic, irrational civilian incompetents, the military sows the seeds of this nation's destruction when they comply without question or dissent because they are not "concerned" with politics.

Department of the Army Pamphlet 190-2, Guidance on Dissent, paragraph 4(d), states:

[T]he publication of 'under-

ground newspapers' by soldiers off post, on their own time, and with their money and equipment is generally protected under the First Amendment guarantees of freedom of speech and freedom of the press. Unless such a newspaper contains language that is forbidden under Federal law (e.g. 18 United States Code, Section 2387 or the Uniform Code of Military Justice), authors of an 'underground newspaper' **may not be disciplined for mere publication.** [Emphasis added.]

Funk & Wagnalls New Practical Standard Dictionary (1946) defines dissent: "To disagree in opinion; withhold assent; also, to withhold approval and consent..." Since *The Resister* is vehemently opposed to any and all vestiges of socialism, and the United Nations and everything it stands for, *The Resister* is, without a doubt, dissentious.

But, since *The Resister* does not advocate the violent overthrow of government, or advocate disobedience of orders, or incite mutiny, it is, by regulation at least (for now), protected speech. This does not mean the chain of command must suffer *The Resister* gladly. They are within their authority to declare it prejudicial to "good order and discipline." They just have a long way to go to explain why.

We recently spoke with an eminent retired colonel who expressed the opinion that, while he agrees with almost everything *The Resister* advocates, he could not, in good conscience, advocate its continued existence. To those who have not spent a lifetime in the military, or commanded soldiers, that statement may seem to be an impossible contradiction. We assured him we understood his position.

The Resister did not begin as a whim. There was a great deal of contemplation and debate regarding its potential consequences. The decision to publish it was deliberate, with full knowledge of both the risks involved, and its probable effect.

The Resister stands as exhibit "A" in its own defense as principled dissent.

The defense rests.

J.F.A. Davidson
Melancton Smith

Editorials

No man's life, liberty, or property is safe while the legislature is in session.

Judge Gideon J. Tucker

Social Security: The Evil Heart of American Welfare Socialism

SOCIAL SECURITY is an evil construct that is the foundation of American welfare socialism. Like all forms of welfare, its moral premise is an ever increasing advocacy of compulsion and force to gratify the increasing demands for the unearned, coupled with an ever decreasing pretense to "justify" such compulsion. There is nothing noble about social security, nor is there anything dignifying about living off the income of others. The covert purpose of social security, from its undisguised socialist beginnings, was always to foster and enshrine parasitism — dependency on the state. Parasitism is the only means by which the political gang warfare of democracy can be perpetuated.

The contention that social security is a government insurance policy to provide "retirement with dignity" is a lie. It is a tax on productive activity, *because* such activity is productive: exactly the same as any other tax. The mechanism of social security is no different from mugging a stranger on the street, and giving the loot to your grandmother—because she "needs" it. Social Security, for all practical purposes, is welfare. Social security, like all welfare, is nothing less than the compulsory redistribution of wealth — in other words, blatant theft.

The issue is that simple—and that obscene.

Social security accomplishes exactly nothing that an individual, planning for his own future security, could not accomplish on his own by saving a portion of his income, or investing it, with an eye toward the future. The spurious notion that social security is a government insurance policy is disproved by its implementation. Even ignoring that compulsory "savings" are antithetical to very idea of saving, that employers are compelled to provide half these "savings" reveals social security as only one of many systematic looting raids, by government, on productive individuals and business, to advance socialism.

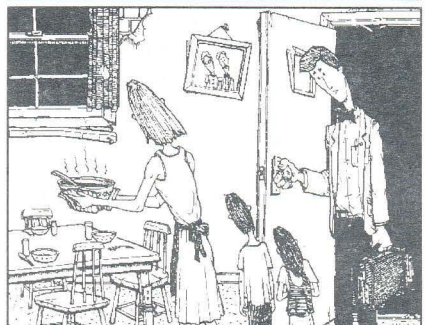
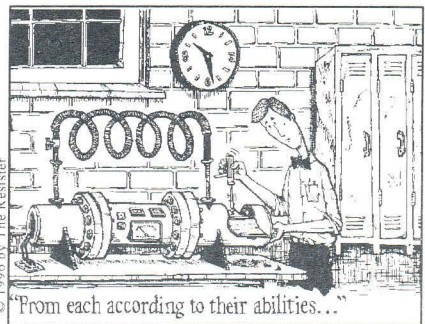
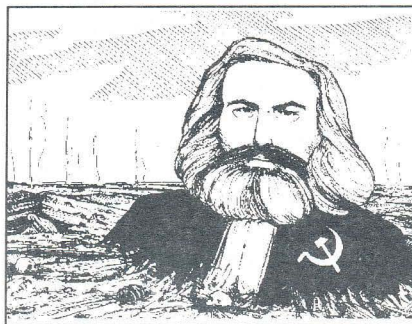
Social security, and welfare, redistributes wealth to government designated classes, special interest groups, self-described "victims," self-appointed minorities, politically correct "disabled" (alcoholics, drug addicts, the fat, the crippled—you name it); not in order to benefit the "general welfare" of the nation, but to benefit the specific welfare of favored groups. Every socialist wealth redistribution scheme, ranging from farm subsidies, social security, welfare, food stamps, Aid to Families With Dependent Children, Medicaid, Medicare—in short; every dime looted from the productive and redistributed to the unproductive, the inept, the incompetent, or the "needy," finds no authority under the Constitution.

During the ratification debates on the Constitution, one of the persistent

themes that polarized antifederalist dissenters and federalist proponents was the phrase, "[P]romote the general Welfare..." in the Constitution's preamble. Antifederalists considered this part of the preamble to be an undefined, unchecked clause that would ultimately be used to justify increasingly centralized, abusive, and tyrannical government. Federalists argued that the preamble in general, and the offending phrase in particular, authorized no powers or authority to the federal government that were not delegated to it by the states, and the people, in the body of the Constitution.

Remarking on the antifederalists' objection to the general welfare clause, James Madison wrote:

But what colour can the objections have, when a specification of the objects alluded to by these general terms, immediately follows;... For what purpose could the enumeration of particular powers be inserted, if these and all others were meant to be included in the preceding general power? [The Federalist XLI]



Madison's well intentioned statement is clear: the federalists implied that the preamble merely introduced the *meaning* of those powers delegated to the federal government, by the states, in the body of the Constitution. And, in fact, no wording in the body of the Constitution specifies or implies any grant of power to government to provide welfare, of any kind, to anybody, for any reason. But well meaning intentions implying limitations on government power do not secure those limitations, as the antifederalists well knew.

During the ratification debates in Virginia, the antifederalist Patrick Henry observed of federalist implications:

They say that every thing that is not given is retained. The reverse of the proposition is true by implication. They do not carry their implication so far when they speak of the general welfare. No implication when the sweeping clause comes. Implication is only necessary when the existence of privileges is in dispute. The existence of powers is sufficiently established. If we trust our dearest rights to implication, we shall be in a very unhappy situation. [Virginia convention, June 7, 1788]

The antifederalists, in retrospect, were right. Socialism smuggled itself into the federal government behind an unspecified clause in the preamble—the general welfare clause.

Like all philosophies of evil, socialism is camouflaged by altruistic motives, and a not too subtle appeal to the irrational something-for-nothing mentality of the mob. Franklin D. Roosevelt, America's first fascist president, a man who not only tolerated, but actively recruited communists into his administration, made just such an appeal with his "retirement with dignity" speech that inaugurated social security in 1935.

The essential premise underpinning social security is that age and infirmities are moral blank checks on the ability of "others" to earn a living and, therefore, a justification to loot the livelihood of the productive and redistribute it to the unproductive. The authority to cash this blank check devolves on government, which uses force of "law" to ensure that the check does not bounce.

Social security is an altruistic Ponzie scam; a socialist extortion racket. It is official fraud on a colossal scale. Recipients get checks for more than they paid into the scam. When government runs the con, or collects the extortion money,

it is called an "entitlement" and "retirement with dignity." If non-government insurance agencies tried the same fraud, they would be indicted under RICO.

But far more odious than the base criminal premise behind social security is that the Social Security Act of 1935 established the groundwork to "legalize" redistribution of wealth; a central construct of communism.

Social security and welfare apologists, those who advocate the impossible contradiction of "welfare capitalism," speak about the "right" to economic security when the morality of social security is questioned. Yet, to advance the notion of a "right" to economic security is to admit desiring the abrogation of the very concept of rights. Advancing the notion of a presumed "right" to economic security is no different from advancing the notion of a "right" to enslave those who produce, to benefit those who do not.

There is no right to enslave.

The welfare socialist state built by New Deal and Great Society socialist democrats, and consolidated by Fabian socialist republicans, cannot and *should not* be "reformed." It must be eviscerated, and left to die in the gutter of statism from which it grew.

J.F.A. Davidson

"Civil Rights" Abrogate the 1st Amendment

NOWHERE in the Declaration of Independence, the Articles of Confederation, the Constitution, or the writings of the Framers, can the term "civil rights" be found. There is a simple explanation for this omission. Civil rights do not exist. The only rights that exist obtain only to the individual. The very term "civil" right is an oxymoron, an irreconcilable contradiction in fact, and usage, of the meaning of rights. The notion of so-called civil rights is so thoroughly collectivist that only socialists could use the term with any pretense of seriousness.

True rights (which mean individual rights), are those which, when exercised, do not deny other individuals the exercise of *their* rights. My exercise of speech, press, association, religion, or petition does not infringe on your exercise of those same rights. My right to bear arms does not infringe on your right to bear arms. Carried through to the 9th Amendment, no exercise of my individual rights denies you the exercise of yours.

Not so, regarding civil rights.

The first mention of civil rights occurred shortly after the Civil War, with the passage of the Civil Rights Act of 1866. The Civil Rights Act itself was made possible only by the adoption of the 14th Amendment. The 14th Amendment was only passed by Congress after expelling opposition representatives from the House

and Senate, and only ratified by overriding the negative votes of states that opposed it. In other words, the 14th Amendment was added to the Constitution through the lowest use of force imaginable. It was added by fraud.

It is illustrative to describe exactly what was originally meant by the term "civil rights." During debate on the Civil Rights Act of 1866, Senator Trumbull of Illinois declared that "civil rights" were: "[T]he right to make and enforce contracts, to sue and be sued, and to give evidence, to inherit, purchase, sell, lease, hold and convey real and personal property." Note also the wording of Section 1 of the 14th Amendment when it refers to undefined "privileges and immunities of citizens of the United States." Only a government can grant "privileges and immunities." Only an individual can exercise rights. The very thrust of the 14th amendment was collectivism.

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Through a slow and deliberate process of subversion, propagandizing, and insidious deception on the part of communists and their fellow travelers, "civil rights," which by definition obtain only in the acquisition, use, and disposal of property, have been perverted to mean government grants of "immunities and privileges" that can only be possessed by members of a tribe, gang, or pressure group. This means that "civil rights" have not only lost any meaning in their original sense and intent, they have assumed exactly the *opposite meaning* of rights. "Civil rights" are now, to be precise, anti-rights.

Consistent with their establishment was the horrifying consequence that violating somebody's "civil rights" is a *political* crime. Once that shameless idea was accepted, the obscenity referred to as "hate crime" was not long in following. Consistent with the tribalist-collectivist notion of "hate crime" is its establishment as political *thought* crime. "Civil rights" can only be exercised, and enforced, at the point of the government's gun—with the finger of every tribe, gang, or pressure group on the trigger. One of the most blatant government obscenities is the Justice Department's Civil Rights Division, Criminal Section.

It is exactly for those reasons, and in those contexts, that the very idea of "civil rights," and its necessary adjunct "hate crime," are anathema to the exercise of one's 1st Amendment rights, and are thus unconstitutional. Although it is carefully concealed among the tribalist-collectivist rhetoric and twisted rationalizations of the National Association for the Advancement of Colored People (NAACP), socialists, and other irrationalists, "civil rights" were from the beginning, are now, and always will remain, anti-life, anti-liberty, and anti-property. They are, by definition, anti-capitalism.

The negation of property rights, and freedom of association, has always been the purpose of so-called civil rights legislation. The Civil Rights Act of 1964 was the most egregious breach of individual rights and property rights in American history. Although racism (judging individuals by their genes) is a morally reprehensible, and irrational doctrine, doctrines cannot be forbidden by law. Just as a socialist's doctrines are evil, and his right to express them must be protected (putting them into action is another matter), so must the racist's rights, including the right to acquire, use and dispose of private property, be protected.

An individual's beliefs are not, and cannot be, in a free society, a legal consideration. They are a moral consideration and morality cannot be legislated. Racist beliefs can only be addressed privately. For example; if a man's discrimination against another is predicated solely on the basis of skin color, his business may be boycotted, or he may be socially ostracized, but the use of force to compel him to use or dispose of his property in a manner he does not accede to, or associate with individuals he would not, of his own free will normally associate with, is never morally justified. This principle applies equally to all the rapidly expanding special interest tribes, gangs, and pressure groups that demand grants of government "privileges and immunities" at the expense of individual liberties.

Government, in its proper role as defender of *individual* rights and liberties, does not have the right to discriminate against any citizen. This moral principle especially applies to the military. Government, in the same vein, does not have

the right to discriminate *in favor* of any citizen, tribe, gang, or pressure group. In other words, government has no legitimate right to compel the prevention of discrimination by individuals, and it has no right to practice discrimination itself.

Tribalist-collectivist organizations such as the NAACP, and their numerous (for all practical purposes) Communist allies, represent nothing less than a frontal assault on individual rights and property rights. The shrill bombast of the NAACP, and the groveling and scraping of appeasers in the media and government to their every whim and baseless pronouncement, has effectively eliminated any rational discussion of racial issues. That result has *always* been the NAACP's intent.

The NAACP's demand for government grants of racial quotas, in every sphere of human action, is overtly anti-capitalism. Their demand to define and focus government force to enforce their racial gangsterism in all realms of human interaction, abrogates the very foundation of human action—the natural rights of freedom of association, and the acquisition, use and disposal of property.

This means that the individual's exercise of his 1st Amendment rights is subject to the whims of a tribalist pressure group that has reserved for itself the role of political crime judge, jury, and executioner. Who gave them this power? The answer is, they arrogated it to themselves, and the miserable appeasers—no, the unprincipled moral cowards—who make up government at all levels, let them assume it without opposition.

Melancton Smith

The New Martial Ethic: Compromise, Appeasement, Pragmatism

NOT SEVENTY years ago, mandatory political education, and citizenship manuals issued to soldiers, explicitly denounced democracy, and relegated that ideology to the same status as communism and anarchy. Rightfully so. Then how did it come to pass, that United States soldiers, who are gratuitously deployed to peasant back-waters and savage dung-heaps, at the behest of whim worshipers, are now referred to as "ambassadors of democracy?" If you possess any personal integrity, and have served in the military, it's not that hard to figure out.

The old martial ethic was based on the principles of Duty, Honor, Country. This standard held those entrusted with the defense of this nation to an absolute standard of moral conduct.

"Duty," in this original sense, was not the collectivist notion of blind obedience that has since reduced duty to an anti-concept that relegates the individual to the status of unquestioning drone. Duty meant that the personal goals and motivations of the individual undertaking the martial life were for his own, long-term selfish benefit.

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Duty meant that soldiers were morally obligated to uphold and defend the Constitution, and by default, the philosophical principles upon which it was based, while at the same time knowingly (albeit temporarily) surrendering their own right freely, and fully, to exercise those rights. This understanding of duty was not an altruistic personal sacrifice (a surrender of value), rather, it was a selfish investment to preserve the future, and value, of one's own liberty.

"Honor" meant that the soldier's moral and ethical standards countenanced no deception or guile regarding the performance of his duty. Honor, in this original sense, was the manifestation of self-made, self-generated self-esteem made visible in a soldier's daily conduct with his subordinates, peers, and superiors. Honorable soldiers did not grovel and scrape before the latest pronouncements of pressure groups or special interests, nor to the irrational whims of superiors who did.

"Country" was not a term describing a collectivist entity. Country was the ideal of America as the physical expression of the natural consequence of free men exercising their natural rights to life, liberty and property.

But that was years ago. Men who held such views, particularly those who had no qualms about expressing them, were systematically identified, hunted down, and "encouraged" to leave the service. Those who resisted were simply forced out of the military through treachery, deceit, or fraud.

The new martial ethic admits to no identifiable principles. The new martial ethic can best be summarized as Compromise, Appeasement, Pragmatism.

Compromise, posit the advocates of the new martial ethic, recognizes no principles and no moral issues. Knowledge, according to the compromisers, is relative. Any foggy notion, or muddled claim, or out-of-focus pronouncement, is as valid as any other. Compromisers absolve themselves of the responsibility for principled thought and action. They surrender any pretense of truth, any concept of right, and any ethical standard, to the first liar, fraud, or pervert who demands an equal voice to reach a "consensus."

Appeasement, as practiced by the advocates of the new martial ethic, is the acknowledgment of, and deference to, the irrationality and willful evil of others. It is the suspension of moral judgment, a surrender to, and acceptance of, irrationality. The new martial ethic of appeasement condones obvious falsehoods and tolerates intellectual fakery to pacify the irrational, the malicious, the dishonest, and the stupid.

The new martial ethic of pragmatism dismisses the idea of absolute principles and standards. To be precise, the pragmatists contend that principles are false *because* they are principles; that principles are too simplistic, and that those who adhere to principles are too extreme, and that their ideas are impractical. The hallmark of the pragmatist is the wholesale rejection of absolute standards and the uncritical acceptance of *prevailing* "standards."

Although the new martial ethic has been spreading throughout the military for decades, it is now firmly enough established for it to be openly proclaimed with little or no opposition. We refer you to the "improved" honor code at the United States Military Academy.

A code of honor is, by definition, an absolute. One adheres to an honor code, or one does not. Since its inception, the honor code stated simply: "I will not lie, cheat, or steal, or tolerate those who do." It was an absolute. It brooked no compromise. It acknowledged no appeasement. As a principle, it was the antithesis of pragmatism. It was the affirmation of moral conduct. It was a standard.

No longer.

According to Lieutenant General Howard Graves, Superintendent, United States Military Academy, cadets cannot be expected to live up to an absolute moral standard because they have not been required to before admission at West Point. "The idea that there is an absolute [standard]," remarked LTG Graves to an Army Times editor last fall, "is [a new concept] for some of them." So rather than make cadets live up to an absolute standard, LTG Graves pragmatically changed it.

Acknowledging that absolute standards of conduct are no longer expected, LTG Graves defines the new honor code as, "[L]et's ... say we are men and women who revere honesty and fairness and respect for others."

Cadets receive 62 hours of instruction on the honor code. They are now required to take an additional 50 hours of study in such "bedrock values," as fair-

ness, equal opportunity and consideration of others.

Fairness is not a value; it can only be consistently reached through compromise. Equal opportunity is not a value; it can only be consistently achieved by appeasement. Consideration of others is not a value; it can only be consistently practiced by a pragmatist.

Captain Kimberley Mondonedo, training officer for the USMA Leader Development Branch, provided the most revealing statement about the true purpose behind the new martial ethic. "Most cadets," she gushed, "buy into it."

That is exactly the way con artists talk about their marks.

J.F.A. Davidson

"The Children" Stalking Horses of Tyranny

FOR OVER 150 years, socialists have advanced their slave state ideology by appealing to the lethargic, the indolent, the envious, the altruistic and the stupid in order to perpetuate their life-hating social, economic, and political "reforms." Sensing final victory, socialists have finally played their trump card — "The Children." Just who are these "Children," and why should anybody care about them?

Child advocates are not referring to *your* children when they invoke "The Children." They are referring to an undefined mob of unassailable, unimpeachable icons. They are referring to an unspecified and unquestioned shibboleth that whitewashes their tyrannical schemes. "The Children" are nothing but a bromide, a catch phrase to recast socialist agendas into issues affecting children in order to smear opponents as "mean spirited." Children Defense Fund founder Marian Edelman even admits this. "I got the idea," she said in 1973, "that children might be a very effective way to broaden the base of change."

The simple fact is that "The Chil-

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dren” do not exist, apart from being an amorphous pack of stalking horses used to advance socialism by any current advocate of tyranny who invokes their unsailable status. “The Children” have no voice, apart from adult socialists who speak as self-appointed advocates for them. “The Children” have no standing, apart from the anti-family constructs of those who define their standing to suit their immediate purposes. “The Children,” are icons of altruism who exist solely as tools to advance the socialist programs of tyrants and aspiring dictators.

Every piece of legislation purported to be based on the “needs” and “rights” of children is nothing less than a blatant exercise in force and fraud. We are told that “The Children” have a “right” to an education, to food, to housing, to a decent standard of living, to name very few. But the only way these so-called rights can be obtained is by extorting somebody else to pay for them — in other words, by naked force, at the point of the government’s cocked gun. Inevitably, there is an army of government social workers skulking nearby to make sure the government’s threat of force is never too far removed.

In foreign policy, emotional masturbation is appealed to by tear-jerk journalism. Hysterical film footage and infantile stories in print appeal for collective sacrifice, billions of dollars in handouts, and the deployment of our military — all to save “The Children.” Wretched children starving in Somalia; pathetic children suffering in Bosnia; filthy children living in a swamp in Bangladesh; diseased children crawling with flies in Zaire, and hopeless children prostituted in Asia. The litany of emotional jerk-offs concerning “The Children” is endless — and completely irrelevant.

Real children are potentials, not actualities. Real children are, by definition, incompetent. Real children have no rights, because they are dependent upon their parents for support. It is precisely the subversion of these facts that is the goal of legislation smuggled in behind demands for selfless concern, in the name of “The Children.”

Observe the use of “The Children” as shills by government to advance programs and legislation that, if defined honestly, and posited without recourse to some alleged greater good, would find proponents of such legislation twisting in the breeze for the thieves they are. Note that demands to expend national wealth in some Third World dung-heap are ultimately couched as appeals to ease the suffering of a mob of starving, diseased, fly-blown little irrelevancies.

One of the greatest obscenities tacked on to the Constitution was the 26th Amendment, which further debased the franchise by granting it to 18 year-olds. Just what do these young ignoramuses, whom having spent their entire lives being dependent upon handouts from their parents, and force-fed government approved socialist crap in their public schools, have to contribute to politics? The answer

is nothing — unless you count demands for more handouts and advocacy for more socialism. Eighteen year-olds should confine their political opinions to the pages of coloring books, not deposit them in ballot boxes.

Whenever you hear a politician propose legislation that benefits “The Children,” or a bureaucrat advocate a regulation to protect “The Children,” or an internationalist whine about the suffering of “The Children” in some dung-heap, it is time to clean and reload your weapons.

Behind “The Children” lurk dictators stalking your liberties.

Melancton Smith



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...the republic of letters.

Thomas Jefferson

A GOVERNMENT that does not obey its own Constitution, but requires its citizens to obey the government, is a government not of principle, but of hypocrisy. As an institution of hypocrisy it can invoke no principles to justify its actions, and no one is bound by law or by honor to believe it sincere if it tries.

A government that does not obey its own Constitution, admits that it has abandoned the stability of reason for the chaos of whim, forsaken the equality of justice for the inequities of power, and usurped the very rule of law for a lawless gangsterism of men.

A government that does not obey its own Constitution can pass no laws that have any legal merit. It willfully and lawfully subjects itself to the breaking of those laws by a citizenry that would not be engaged in criminal activity under a legal government, but whose moral acts make them de facto criminals under a criminal government.

A government which does not obey its own Constitution, yet requires an oath from its armed forces to defend that Constitution, is a government which has morally and legally unleashed its own armed forces against itself.

Your resistance is justice. May it prevail.

"V"
America

DO YOU want to know the worse thing about being a supporter of a so-called "extremist Organization?" It's being given a label in an obvious attempt to demonize whatever point of view I wish to take. For example; I think that we have just seen more proof of the cowardice of the federal law enforcement machine.

First, we have the Marshals, ATF, and the FBI expend around ten million dollars to surround a homestead in Idaho, and murder innocents, because two \$200 dollar tax stamps hadn't been paid for. And they are later presented awards for this.

Second, we have federal prosecutors mocking the constitutional prohibition against double jeopardy by indicting individuals (who were acquitted of criminal wrongdoing in a jury trial), under some nebulous political crime called "violation of civil rights." A PCP addict whines, "Can't we all get along?" — and federal prosecutors appeal to add to the sentences of the political prisoners.

Where is the cowardice? It's the result of federal law enforcement failure to take action against that poster child of irrationality, Louis Farrakhan, following his whirlwind visits with Muslim crackpots and dictators. I would also mention his failure to register as a foreign agent of Libya, a nation of goat herders, run by a loony-bin that fancies itself a government.

If you or I had visited a single country on the State Department's forbidden list, we would have been shaken-down upon reentering the U.S. and our passports would have been revoked. Last time I checked, Louie's passport was not only "in order," he was working on his tan in Hawaii.

The fact that sophists out there consider my views "extremist" says rather more about their politics than my views.

An Extremist
Infantry Hall, FBGA

I THINK that if the BATF really wants to improve its image it ought to stop raiding white gun dealers for paperwork violations, and start going after all the stolen firearms in the hands of the Crips and the Bloods.

Figure the odds. In 1993 our Communist-in-Chief declared gang leaders the "urban leaders" of tomorrow.

Sharon
"E" Ring, Pentagon

TO THE EDITOR (or Associate Editor.) Did it ever occur to you that you may have had [sic] women readers when you (Melancton Smith) wrote "Admiral Macke: Sacrificial Animal in the Abattoir of Fem-

inism?" (Vol. II, No.3, Winter 1996.)

I guess not. You probably think women are too busy nagging their husbands to death or out fighting a sexual-harassment suit.

Why the stereo-type [sp]? Are we [sic] feeling a little insecure about our own gender? Huh? Could it be that?

Well, I suggest that you take your sexist, primitive, fascist, disillusioned, bigoted, hypocritical "Warfare Journal" and a nice big shovel, and really go "underground." About 6 feet. No, wait, better make that 12 feet. Afterall [sp], you gotta [sp] have room for that Big Fat Head of yours. Also, you always complain about the government, when it's assholes [sp] like you that [sic] are running it.

Now, go fuck yourselves, and leave politics to someone who knows what they're talking about.

Unsigned
Jenkintown, PA

After due consideration of the [above] exhibit consisting of such logical, rational, literate and polite arguments, entered into evidence by the charming lady — I rest my case.

Melancton Smith

THE AUTHOR of the article, "Gun Laundering," in the last issue, states that gun confiscation can only take place after complete registration. He then states that loopholes still exist, so there is still time. To the unknowing, this suggests that there is ample time [to obtain "clean" guns] because no registration exists. I disagree.

The feds have been forward-tracing imported firearms for several years. I live in Allegheny county in Pennsylvania. The Justice Department has given a grant to Pittsburgh Gun Task Force and Carnegie Mellon University to develop a database of gun owners in the county. They use concealed carry permits, hunting licenses and handgun registration for the database.

This computer system will be able to spit out, at the press of a few keys,

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the address, a map to the residence, a floor plan, along with detailed data about the quantity and type of firearms present. Needless to say, this is all very illegal; but in the words of Harry Waxman, "So what?" After legal pressure they have supposedly stopped. Sure. They said in the local news that it was too difficult to consolidate the information. Right. What they really mean is that the database is completed, all that remains is to implement it. I firmly believe confiscation will start here.

That software was supposed to be the platform to be used across the country. I'm sure you're aware that a few short miles from Southwestern PA is the BATF computer center in West Virginia where they are working on computerizing all firearms records. An interesting coincidence is that Carnegie Mellon University does a lot of high end defense computer research.

I understand that the Army has begun requiring soldiers to register privately owned firearms within a certain radius of the base. My estimation is that this is a trial balloon. After all, the military has been used as the trial balloon for every other usurpation of our rights for the past 50 years.

Now, some questions. Do you plan any articles regarding how to deal with this confiscation problem? Do you fight them at the door, as a lot of people suggest, or do you make sure that the important guns are unavailable at the time of the door knock?

Frank
Allegheny County, PA

If you fight them at the door you are playing by their rules. With regard to confiscation, mark your timing. When the obvious can no longer be denied, if you have any firearm of martial utility, disappear it, along with a case of ammo. It must be either a 5.56 or 7.62mm NATO weapon. Put a "For Sale" ad for your "disappeared" gun in the paper. Stop the ad about a week later. The buyer will have been somebody who cannot be traced. Confiscation will begin with a universal "buy-back." From that point forward, you are playing for "keeps."

TRADITIONAL American values have been subverted to mean "progressive" or politically correct. These changes have occurred gradually, almost imperceptibly,

over the past fifty or sixty years.

Americans once embodied rugged individualism and self-reliance. These attributes are now ridiculed, discouraged and feared. Collectivism has been embraced, and victimhood has become the highest honor one can hold.

Criminals were once responsible and accountable for the consequences of their actions, or crimes. Criminals are now "victims" of socio-economic disadvantages, and they are "misunderstood."

Hard work, which leads to success, was once encouraged. Now, success isn't "fair," because not everybody achieves it. Success must be devalued and demeaned.

We used to have the right to be let alone so long as our actions and beliefs harmed no one. Now, if someone doesn't like your actions or beliefs, the government legislates against them, making you a de facto criminal overnight.

A Ph.D is no substitute for common sense, observation and planning for the future. The mindless rabble, opportunistic parasites, and those who depend upon government, polls, surveys, and studies — and who depend upon the mindless media to tell them what to do and how to think — are doomed to destruction. Screw them, and good riddance.

We have the means to prolong and enhance life for those who, due to accidents of birth, are mentally or physically deficient. This is as it should be if such means are offered voluntarily. But those who through their own actions, or inaction, are incapable or unwilling to think or care for themselves, and who rely upon government looting for their subsistence, deserve exactly what would happen to them without their "big brother" — certain destruction.

A. York
Mt. Holly Springs, PA

RECALLING Louis Farrakhan's call for a separate "Black Republic" in America has caused me to sit back and objectively consider the merits of this proposal. I snooped around a few libraries for "lessons learned" and I came to some startling conclusions.

The notion of a separate "Republic of New Africa" is a positively great idea. I mean, just look how shop-worn

the old one is. But it would be self-defeating, of course, to establish it in America. America is evil, and a "New Africa" wouldn't stand a chance of success here. Too many "bloodsuckers" who run their own businesses for profit instead of as a community charity. It would be simply unfair to expect the very originators of all culture and science to thrive here. We are, after all, so primitive that we actually believe in self-reliance; which everyone knows is nowhere near as efficient as communitarianism.

But, we *could* let them have Haiti, since it's already a nation of slave descendants (as Farrakhan's followers describe *themselves*.) Maybe American Negroes could teach former French slaves how it should all be done. After all, they can point to their governance of Washington D.C., and their occasional looting of Watts, as examples of their enlightened political and economic prowess.

As an alternative, we could give them Liberia. Just look at everything former American slaves have recently accomplished there. And they would be much closer to their goat herder buddies in Libya, so they could show us "sub-human" crackers the practical benefits of tribal-collectivism and the joyous paradise of the mental paralysis of Islam.

Why, left to their own devices, they might even develop their own space program. They could hitchhike off the Zambian space program for the technology. I'm certain that, in the spirit of cooperation, the Zambians would loan them some of their million-ruble 55 gallon drums (provide your own astronaut and kopje.)

Farrakhan and his followers deserve their own country. I say, let them have it! But, not here.

Bill
Fort Lewis, WA

HAS THE WORLD gone mad? Bernhard Goetz, who was acquitted of attempted murder (for defending himself against street-shit who were attempting to rob him) served 8½ months in prison for possessing the *means* of defending himself, and Goetz is subsequently sued by one of the criminals because the criminal suffered the logical consequence of *being* street-shit.

Continued on page 14

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Periodic Intelligence Report

Intelligence is a simple and self-evident thing. As an activity it is the pursuit of a certain kind of knowledge; as a phenomenon it is the resultant knowledge.

Sherman Kent

(SFOD-D) + HRT = Constitutional Incest

SINCE ITS very inception, the Federal Bureau of Investigation's Hostage Rescue Team (HRT) has received continuous and sustained training and support from the U.S. Army's Special Forces Operational Detachment - Delta (SFOD-D). The relationship between SFOD-D and HRT is long-standing and very deep. SFOD-D's incest with HRT began the minute HRT was conceived. With its almost unlimited black budget SFOD-D provides both instructors and advisors to the HRT school at Quantico, and extends its training facilities at Range 19, located within its Fort Bragg compound, to HRT, with little more than a coordination phone call. Although it is known that FBI maintains a liaison office at the Joint Special Operations Command (JSOC) headquarters on Pope Air Force Base, there is no confirmation that SFOD-D maintains a similar office at Quantico. The point may be moot, since SFOD-D maintains an almost continuous personnel presence there anyway.

SFOD-D guys at Quantico are not that hard to spot. If their belligerent self-introduction to anybody at Quantico who is obviously military — "What are *you* doing here?" — doesn't clue you, then perhaps their too-well fitting suits, Delta rings, Delta money clips, Delta tie clasps, and Oakley sunglasses with Croakie straps, will.

HRT and SFOD-D are so inbred now, that HRT's internal standard operating procedures (SOP) are nothing more than plagiarized copies of SFOD-D's. What makes this particularly dangerous is that SFOD-D's top secret SOP stipulates that once a counterterror squadron is committed to a take-down, there will be no prisoners. This is something they picked-up from the Brits, who picked it up from the Israelis. In a legitimate counterterror operation this is both reasonable and tactically sound. But when something like that is taught to cops you get things like Waco.

HRT uniforms, weapons, tactics, and operational procedures are identical to SFOD-D's. Partly due to HRT's incest with SFOD-D, FBI recruiters have developed a recruiting profile specifically for HRT personnel. In fact, HRT concentrates its recruiting effort on military personnel in their mid 20's; preferably guys who don't think too much, are PC, who follow orders without question, and who like to work-out.

How can SFOD-D and HRT maintain such a relationship without violating the letter and intent of the Posse Comitatus Act? It's easy. SFOD-D is subordinate to JSOC — and JSOC is exempt, by provision of PDD-25, from the Title 10 restrictions of the Posse Comitatus Act.

A Freeh Clone's Mask Slips

MANY OLDER FBI agents have stated that the FBI has split into three camps. The first camp consists of the older agents, the majority of whom are disgusted with what the FBI has become. The second camp consists of agents referred to as "Freeh clones." The older, Hoover generation FBI agents, who are either submitting their retirement out of disgust, or who are being forced out of the FBI because they are considered "dinosaurs," refer to the young HRT recruits as "new guys." One older agent stated that political correctness counts for everything with the "new guys." He also said that the FBI is now actively recruiting homosexuals.

Recent press reports have stated that HRT is seeking to double its size. This is not so. The FBI's goal is to sextuple HRT. The FBI maintains six regional offices

nationwide, that the HRT refer to as "war zones." The FBI's plan for expanding HRT calls for a complete HRT (each the size of the HRT now maintained at Quantico) to be based at each of the six regional offices. Whether this expansion will include air facilities remains to be seen. The FBI academy recently finished improvements to its airstrip. Although capable of handling C-130 transport aircraft before improvements, it is now C-141 capable.

It seems the new, politically correct FBI, is a little nervous these days.

A telling indictment of the mindset of the latest generation of HRT agents was revealed by an SF instructor who recently had opportunity to train with both HRT and a mixed group of FBI agents, from various regional offices, who were double-hatted as FBI SWAT personnel. Throughout the training, the instructor related, younger FBI agents would take him aside to solicit his opinion on current events. "They were very worried," he

The Resister's Intelligence Requirements

- 1) Official documents and substantiated accounts detailing the subordination of U.S. armed forces to United Nations control, with particular emphasis on the U.N. Military Staff Committee.
- 2) Documented proof of CPUSA, agent of influence, or communist sympathizer influence in, and infiltration of, local, state and federal government.
- 3) Any material pertaining to Operation Alliance and all counter-drug Joint Task Forces, with particular emphasis on the militarization of local, state and federal law enforcement agencies and the unconstitutional use of federal armed forces to enforce civilian law.
- 4) Official documents pertaining to the "convergence" of U.S., Russian and former Warsaw Pact military, internal security, and law enforcement agencies.
- 5) Documentation pertaining to the demilitarization of the National Guard.
- 6) Examples and proof of moral, ethical, and personal corruption within the chain of command.

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said, "about what the Army thought about Waco."

Apparently, word of this got back to the Washington office. The next day, a Freeh clone, reportedly direct from Freeh's office, confronted the instructor on the range.

In front of the entire class, and while repeatedly poking his finger in the instructor's chest, the Freeh clone blustered, "What worries *us*, is people like *you*, with your background, getting out [of the military], and we don't know where you are and what you're doing."

Army Gun Registration

THE APRIL 1996 issue of *American Rifleman* carried a piece entitled "Off-Post Registration Required at Ft. Hood." Cited was a directive issued by 4th Infantry Division commander Major General Robert S. Coffey, specifying that soldiers stationed at Ft. Hood, or living within a 100 mile radius, must register their privately owned firearms with the Ft. Hood Provost Marshal. The May 1996 *American Rifleman* noted that this directive had been rescinded. Although soldiers who live in on-post quarters have traditionally been required to register their privately owned firearms (POWs) with the Provost Marshal, it was considered unprecedented for this requirement to extend to soldiers living off-post. Not so.

Such a policy has been in effect at Fort Carson, Colorado, for over four years. In accordance with Fort Carson Regulation 600-1, paragraph 5b(1), dated 30 April 1992, "Personnel in the grades of CPL/SPC or below, residing... in off-post rental or privately owned property," are not only required to register their POWs with the Provost Marshal, they also "must store all privately owned firearms in the unit arms room."

Further, all military personnel assigned to Fort Carson are required to sign FC Form 66-1, dated 1 January 1996, entitled "Statement of Understanding and Compliance Concerning Privately Owned Firearms Registration and Storage." In addition to on-post residents, Requirement (2) states, "*This provision applies to military personnel who reside off-post...*" [emphasis added.] There is no exception for rank.

Not only must privately owned firearms be registered, the soldier must

request to register his firearm before he is allowed to do so. The formal request to register a firearm is not considered de facto registration. Armed with the soldier's request to register POWs, the weapon serial numbers, and the soldier's personal information, the Fort Carson Provost Marshal's Office runs a National Crimes Information Check on the individual, in addition to a serial number check on the weapon. If the soldier's personal record and the serial number check on the weapon come back clean, he is then required to register his personal weapons. A double whammy.

Unless you are colonel Lambert, commander of 10th Special Forces Group (Airborne).

In an undated memorandum from Major Camp, Fort Carson Deputy Provost Marshal, to colonel Lambert, commander 10th SFG(A), Lambert figured prominently among a list of 11 soldiers who had failed to properly register their privately owned firearms. COL Lambert pre-registered on 31 August 1995. He was admonished to "return to Bldg. 3571, Provost Marshal, immediately and complete the registration process." He blew it off.

A second memorandum demanding registration, from MAJ Camp to COL Lambert, with a suspense of 15 January 1996, contained a not too veiled threat. "Should improper weapons registration continue, this matter will be a matter of record to the command." It is unknown if COL Lambert ever complied. Anybody wishing to find out can call Mrs. Harden, Ft. Carson Provost Marshal's Office, at (719) 526-0094.

The military has been used as a launching pad for virtually every socialist trial balloon since the late 1940s. It's easy to use the military for this, since the military is conditioned to follow orders no matter how irrational, inane, or ultimately threatening to American liberties. What you are witnessing with these regulations is a refinement of registration techniques that will surface in future legislation. Pointing to how "successful" registration is in the military, totalitarians will attempt to apply it throughout society. The rally whine will be, "If only we knew he had a gun!"

You have to admire COL Lambert's pluck at resisting the registration of his personal firearms. But you also have to question his intelligence for admitting

that he had any in the first place.

Thought Police

THROUGHOUT January and February, all soldiers were required to attend mandatory "Extremist Organization Awareness Training." Equal Opportunity (EO) noncommissioned officers and officers tossed slide after slide on overhead projectors before captured audiences and told them about organizations almost nobody in the audience had ever heard of. In all fairness to whoever prepared the slides, Nation of Islam, the Black Panther Revival Movement and the John Brown Anti-Klan Committee were included in the list.

The Army has a curious definition for what it terms "extremist organizations." The slide entitled "What is an Extremist Group" lists three criteria. First, "Espouse supremacist causes." Second, "Attempt to create illegal discrimination based on race, creed, color, gender, religion, or national origin." Third, "Advocate the use of force or violence, or otherwise engage in efforts to deprive individuals of their civil rights."

Pretty slick piece of work. It begins with an anti-concept, sets up a straw man in the middle, then ends by knocking down the straw man with a contradiction. To unravel what this definition means you need to work through it backward, from the contradiction to the anti-concept.

First, only individuals possess rights. So-called civil rights are grants of privileges and immunities assigned by government to favored groups. If you accept the contradictory juxtaposition of "deprive individuals" with "their civil rights" you concede that only collectives have rights, and those "rights" derive from government. Second, the term "illegal discrimination" is a straw man because discrimination is not a legal issue, it is a moral issue. Legislation against discrimination undermines the First Amendment generally, and freedom of association in particular. Accepting the premise that discrimination is illegal is a concession that government may not only legislate morality, but may do so in favor of the groups it grants "civil rights" to. Third, the word "supremacist" is an anti-concept. It elicits a negative emotional response to *itself*; it is a smear intended to eliminate thought and rational

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discussion. The specific purpose of that smear is to villainize anybody who opposes multiculturalism.

Reconstructing the Army's definition of "Extremist Group" we find that its philosophical premises espouse multiculturalism, coerced association, and collectivism — and any opposition to these premises is evil.

Now, one of government's legitimate purposes is to secure the rights of *individuals*, thus morally, it cannot discriminate against any citizen; neither can it discriminate in *favor* of any group. The Army's definition of "extremist organizations" is blatant appeasement to the collectivist premises of minority pressure groups.

The "Extremist Organizations Awareness Training" focused entirely on racism. Among the organizations conspicuously absent were Communist Party USA, Socialist Workers Party, Revolutionary Communist Party, *any* environmental group, Southern Poverty Law Center, Center For Democratic Renewal, B'nai B'rith Anti Defamation League, and the National Association for the Advancement of Colored People. There is a simple explanation for this. The "awareness training" consisted entirely of the agendas of the above named organizations.

As if that weren't enough, the NAACP is now established on Fort Bragg as the de facto thought police on "white supremacist" issues (please note the qualifier.) Colonel Jim Hatten, staff judge advocate of XVIII Airborne Corps, is now the NAACP's liaison officer. Lieutenant General John M. Keane, XVIII Airborne Corps and Fort Bragg commander, said "that was the right thing to do."

Smoke and Mirrors at USSOCOM

THE 10TH Special Forces Group (Airborne) hosted a Sniper Competition and Conference at Fort Carson, Colorado, from 12 - 16 February 1996. A broad spectrum of military and civilian attendees had been invited to compete and "provide an opportunity for competitors to share information on a wide range of Sniper/Counter Sniper topics." The invitation was issued in a memorandum dated 12 September 1995 by Headquarters, 10th SFG(A).

One of the recipients of this invitation was a private training company from Houston, Texas, called L.O.D.

Training Associates. The sniper team fielded by L.O.D. consisted of the company president, Mr. Billy Martin, and his vice-president Mr. David Riddle. Realizing that this was a singular opportunity to test his school against other snipers from both the civilian and military arenas, the L.O.D. team readied themselves with five months of training, logistical and equipment preparations at a cost of over ten thousand dollars.

Upon their arrival at Fort Carson, Colorado, Martin and Riddle were notified by 10th SFG(A) that law enforcement participation in the match had been canceled by order of General Downing's office, in accordance with a policy letter dated 10 January 1996 entitled "USSOCOM Policy on Training for Domestic Law Enforcement Agencies." After a one-hour conversation with Colonel Jackson (SOJ5-O — Plans officer, for our civilian readers), at USSOCOM, who claimed responsibility for the policy letter, Mr. Martin was able to elicit a confession from COL Jackson that if he [Martin] was a Russian, Bosnian, or Chinese sniper he could compete. But because his business is training cops, he couldn't. Poorer by \$10,000, and five months of business, Martin and Riddle went home.

Now, this author is not a big fan of the militarization of law enforcement through either training, equipment "loans," or direct support, and it would be reasonable to assume I would be pleased with USSOCOM's new policy. Nevertheless, I consider this hard-line by USSOCOM, and all the other petty fiefdoms between them and 10th SFG(A) to be little more than smoke and mirrors. My reasoning is, that upon close examination of the new policy statement absolutely nothing has changed. Essentially, all that has changed is the weasel language. The old policy statement prohibited CQB training, but permitted Advanced Military Operations on Urban Terrain (AMOUT) training — a very dicey distinction.

The new policy letter, in Paragraph 5, "Implementation," prohibits advanced training, to include; sniping, individual and team movement, dynamic entry, room clearing, stacking, discriminatory fire, exercises and scenarios, and planning for a "specific operation." Because this includes

many of the subjects a team would encounter under *Popov vs. Margate*, it would seem Special Forces is out of the cop training business. Well and good. However, Paragraph 6, "Exceptions," states that "Advanced military training support to LEA may be conducted as an exception to policy in special cases." Headquarters USSOCOM must approve every exception. The criteria for determining an exception includes complementary "skill levels" between cops and their SF trainers, justification for the training, and sufficient time to conduct the training.

This exception to policy is no different than any other exception to policy. Once one agency "breaks the code" and gets the training it wants, it shares the "code" with other agencies, and USSOCOM is then in the business of simply filling requests. You can be assured that regional and state Operation Alliance and JTF-Six liaison officers will provide insider assistance for clueless law enforcement agencies.

Highly questionable relationships are still taking place between Special Forces and Joint Special Operations Command "berserkers" and unaccountable federal paramilitary units. *The Resister* still extends the offer of expert witnesses who will testify as to the military's legal incompetence to conduct law enforcement training of any kind.

Meanwhile, Mr. Martin's conclusion is much simpler. Having had the rules changed on him at the last minute, without any notification or justification, he told Colonel Jackson that he, General Downing, and USSOCOM owe him \$10,000. He just wants to know where to send the bill.

J.H. Ross

The New Savages

ALTHOUGH *The Resister's* stance on religion is one of strict armed neutrality, we couldn't ignore this one. Chaplains and drill sergeants assigned to bases where basic training is conducted are now being issued tracts and pamphlets encouraging them to "understand the religious needs" of recruits who are pagans or Wicca adherents.

One tract issued to drill instructors, prepared by the Parliament of the World's Religions, is entitled *Covenant of the Goddess*. It describes the terminology and holy days of Wicca, other-

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wise known as NeoPagan Witchcraft. The pamphlet describes witchcraft as "A magical Earth religion," composed of many traditions, including "Gardnerian, Alexandrian, Dianic, Celtic, Circle, Faerie, NGOORD, Shamanic and others." As an earth religion, Wicca "opposes the idea that the world is a resource to be subdued and exploited." Its members believe their lives are controlled by winds, tides, moon phases, and star and planet alignment.

As if that were not enough, drill sergeants and chaplains must also be sensitive to the "needs" of simple pagans. In a tract issued by The Rutgers University Pagan Students, drill sergeants are instructed that pagans "ever seek to reaffirm their spirituality with the cycles of the seasons, the tides, the turning of the moon." Other pagan "denominations" include "Druidry, Ásatrú (Germanic Paganism), Romuva (Slavic Paganism), some ceremonial magic societies, and... the Afro-Caribbean syncretic practices of Santería."

Drill sergeants and chaplains are also reminded that the vast majority of pagans and Wiccans are females. (Given *that* context, pagan and Wiccan worship of moon phases makes perfect sense.)

The Army has been consolidating its policies on diversity and multiculturalism for several years. Coupled with the military's new mission of "environmental stewardship" the logic of these policies is now beginning to unfold. It will not be long before we have commanders with millions of dollars worth of sophisticated hardware at their disposal, whose economic and political views mirror pre-feudal village collectivism, and whose epistemological sophistication is the equivalent of cavemen.

The above is too great a leap in logic? Wait and see. We'll take this opportunity now to say, "We told you so!"

Photo Op at The Bridge

WHEN United States forces rolled across the pontoon bridge spanning the Sava river to separate warring tribes of Turk and Slav barbarians, the press ooh'd and ahh'd as the first tank entered Bosnia. And what a dramatic sight it was with the destroyed Sava river bridge in the background. Colonels and generals puffed out their chests with pride, and harrumphed and hooah'd at

the splendor of it all.

It was staged — and that circus cost a field grade officer, who was much smarter than his bosses, his career.

The mission to bridge the Sava was originally given to a major in the 1st Armored Division engineer battalion. He conducted a proper reconnaissance and selected a site about one mile upstream from the bridge's current location. The bridging site had hard steep banks, adequate approach and exit routes, and was both tactically and operationally sound. Right by the book.

When he briefed the bridging site, he was told it was unacceptable and was ordered to move the site down to the Sava bridge. When he objected, and pointed out the obvious flaws of that decision, he was relieved. There was, however, a stooge waiting in the wings who was all too eager to sacrifice doctrinal principles upon the altar of political expediency. As a consequence, the bridge was over a week late being constructed, at over twice the cost of materiel and manpower. As a further consequence, United States soldiers are now living in the mud, in conditions that rival those of the trenches of World War I, eating cold chow, and battling the rats, on the flood plane of the Sava river.

But damn... that was a *nice* picture!

The Smith Factor

ADAMIRAL Leighton Smith, commander of the Bosnian theater, and military factotum for the Council on Foreign Relations, is no stranger to the dangers of peace-keeping. Wherever he goes, he is surrounded by bodyguards — unless he is nowhere near American soldiers.

Smith was also the Joint Special Operations Task Force commander in Haiti. There too, he never traveled without his bodyguards — unless he was nowhere near American soldiers.

Whenever he decided to bless the troops in the field with a visit, urgent radio messages would be sent to the special forces troops stationed at his destination to never, not even inadvertently, point a weapon in his honored direction. Everybody who received such a message considered this order a bit odd, but observed that restriction diligently.

It turned out there was a good reason for it.

One of Admiral Smith's bodyguards

was a lovely, petite, and quite charming Air Force Lieutenant, who couldn't quite get the hang of handling her assigned weapon. Following her first assignment as one of Admiral Smith's bodyguards, she was clearing her weapon at the JSOTF headquarters with the rest of the bodyguard detail. She pulled back the charging handle of her M4 carbine, observed a cartridge eject, released the charging handle, removed the magazine, then pulled the trigger.

Apparently, she forgot she was being graded on sequence.

Admiral Smith, who at the time was uncomfortably close to the now flustered, but still lovely Lieutenant, beat a hasty retreat.

Details of her second "accidental" discharge are still somewhat sketchy. An observer reported that her feelings were hurt because everybody dove for cover when it was her turn to clear her weapon.



Correspondence

Continued from page 10

Let me remind your gentle readers that all four pieces of street-shit who attempted to rob Goetz were criminals. They were (and still are) rapists, robbers, and drug addicts. And that collection of human garbage are referred to as "victims," while the individual who defended himself against them is called a criminal!

Goetz was supposed to be repentant? Screw that! Those predatory animals chose their *own* destruction.

The ugly, unspoken truth of that entire incident — a truth everybody with a mind knows, but will not admit because it is too horrible to acknowledge — is that Goetz is being made the villain for one reason only; he did not consent to become a victim. That, in the mind of the liberal and "progressive" destroyers, is the unforgivable crime.

The gratuitous smear that Goetz only shot those predatory animals because they were Negroes was (and still is) only a smoke screen. The underlying message the destroyers are diving home with all too frequent success is this: Lay down, submit, consent — never fight back.

A Dissenter
Fort Campbell, KY

Political Intelligence

Waco Cover-up Begins to Unravel

by
Louis J. Jennings

FACTS about the depth of the Army's involvement in the Waco disaster continue to percolate up through the federal sludge of lies and misinformation covering the truth about what happened at Mount Carmel in the final hours before the inferno of 19 April 1993. These latest Waco tidbits, initially leaked by a Department of Defense attorney and later confirmed by U.S. Army Special Forces sources, apparently explain the motivation for a blatant cover-up by the Federal Bureau of Investigation's Hostage Rescue Team (HRT).

First, the presence at Mount Carmel of the Army's counterterrorist unit — SFOD-D — is not so benign as either DoD or the Department of Justice would have the public believe. Although a matter of public record, the presence of Delta operators has been officially cast in an innocuous light, that they were there as "observers" only; the suggestion being that they were all present at the rear command post in a totally detached role of academic interest. (DoD also confirmed the presence of British Special Air Service personnel.)¹ But a DoD lawyer with direct knowledge of the investigation said Delta operators were "forward deployed" on the inner perimeter with HRT members, and that their role was "much more advisory than observatory; active, not passive."²

Second, government personnel on that inner perimeter — it is uncertain whether they were HRT or Delta operators — directed sporadic automatic weapons fire into the building during the final hour before the fatal fire, and tossed flash-bang grenades that may have contributed to the fire's ignition in the rubble of the gymnasium area.

Renewed scrutiny of the FBI's forward-looking infrared radar (FLIR) video of the religious retreat belies the FBI's oft-repeated claims of never having fired a shot during the 51 day siege. This claim is repeated with such frequency in the DOJ after-action white-wash on Waco, at a time when no one had suggested that the FBI had fired any shots, as to remind a curious reader of Shakespeare's admonition that "methinks thou dost protest too much." A new analysis of the FLIR video appears to confirm persistent rumors that HRT members were involved in a shooting incident behind Mount Carmel's gymnasium — out of view of TV cameras — in the final hour before the fire.

Edward F. Allard is a Ph.D. in physics and an expert in thermal imaging and night vision devices who has conducted a frame-by-frame analysis of the FBI's FLIR video. (The feds have yet to release the simultaneously generated conventional daylight video of the event. Thousands of aerial still photos were also made.) Allard is a former DoD consultant who supervised DoD's night vision lab and led an R&D team in development of the L3TV systems, the thermal night sight for the Dragon anti-tank weapon. He has signed a sworn statement indicating that at 11:24:31, somebody behind a Combat Engineer Vehicle, apparently using it for cover, fired a burst of automatic fire toward the gymnasium.

In his sworn statement, Allard describes seeing "five flashes, appearing at a rate of about 7-10 per second... My expert opinion is that these flashes appear to be muzzle flashes of a fully-automatic firearm, firing at about 500 rounds per minute cyclic rate.³ The flashes originate to the left and progress to the right, indicating they are being fired from a source outside and into the building."

In addition, Allard's statement describes similar flash incidents, some gunfire into the building and others possibly the heat signatures of flash-bang grenades, at 11:42:56 on the FLIR video clock, again at 11:44:52, at 11:44:54, and at 11:47:50. He notes flashes indicating what appears to be return fire from the

At the bottom of all totalitarian doctrines lies the belief that the rulers are wiser and loftier than their subjects and that they therefore know better what benefits those ruled than they themselves.

Ludwig von Mises

building at 12:05:15. More gunfire from agents into the building was observed at 12:08:32, Allard said, well after flames erupted.

Given the isolation of the news media well away from the scene, and the FBI's absolute control over information, the question is begged about what factor would require the FBI to be so blatant in a cover-up as to eliminate — *a la* presidential secretary Rosemary Woods of Watergate tape infamy — more than four minutes of video leading up to these flash incidents?

Renewed scrutiny of the FBI's forward-looking infrared radar (FLIR) video of the religious retreat belies the FBI's oft-repeated claims of never having fired a shot during the 51 day siege.

Unconfirmed reports from fire survivors that a small group, possible four or five men, emerged from the gymnasium rubble during that time frame, were shot down, and their bodies bulldozed back into the rubble by the CEV's front-mounted blade, gives circumstantial credence to the facts surrounding the death of a Branch Davidian named Jimmy Riddle.

Surviving family members were told by the government that Riddle's body was found almost within reach of church leader David Koresh's body. Koresh's badly burned remains were found in the kitchen area, and he apparently suffered a gunshot wound to his upper forehead. But the government refused to release Riddle's remains to the family for months — not until after a morgue refrigeration unit had been turned off and the remains allowed to putrefy to such a state as to be useless for further forensic study.

Two curious facts later emerged

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about Riddle. Subsequently released government paperwork indicates Riddle's identification was based on fingerprints — very unlikely if he died in the gutted vicinity of the cafeteria. And *Washington Post* reporter Richard Leiby, who examined autopsy photos taken of Riddle's remains before putrefaction set in, said that Riddle's upper torso was missing a shoulder and arm, which appear to have been traumatically removed from the body.

Add this to a story by fire survivor Derek Lovelock that Riddle was last seen going to the rear of the building, in the gymnasium area. Facts are consistent with the probability that Riddle was shot on the outside and his body — and possibly others — bulldozed back into the gym rubble, at

which time his arm and shoulder were ripped from his body.

But why would HRT risk making a messy situation even messier by taking such a blatant step as deleting more than four minutes from the FLIR video? Why not just report that people emerged, made threatening gestures and had to be subdued by deadly force? Certainly there were no independent witnesses to contradict such a story. But what if the video was "edited" to conceal the fact that the would-be escapees were shot down without provocation? And what if that shooting incident involved the presence of active duty U.S. Army troops — SFOD-D operators?

It remains a puzzle. But the picture is beginning to emerge.

rum" would do the job, during "involuntary interviews" at Inspectorate "interview centers" — "[W]ould it be effective in prying the truth from people who are living a socially acceptable and highly patriotic lie? (Thomas O'Sullivan, "Social Inspection," Joint Issue, *Journal of Conflict Resolution*, Vol. VII, No. 3, and *Journal of Arms Control*, Volume I, No. 4.)

"Monitoring for evasion mentality" is what ADL and SPLC are doing, and have been doing for who knows how long? This line of thinking was well under way in 1958. I don't recall when the Arms Control and Disarmament Agency was created, but that outfit provided the money for a great deal of writing along these lines — at least two "scholarly journals" discussing how to get everybody under control.

Dr. Henry Dicks sneered at "men who choose the role of brave defender of the nation;" in the same paper, he noted that "we cannot risk the [Peace] Force becoming a refuge for psychopaths... however, such recruits might become the most mobile and dedicated group of the force. They would not be bothered by national affiliations. It is likely that many of them would be deviants..." (Henry V. Dicks, "National Loyalty, Identity, and the International Soldier," *International Organization*, Vol. XVII, No. 2.)

By the early 1960s, shrinks on the disarmament payroll were describing both "patriotism" and "evasion mentality" as mental illnesses...

Havard professor Thomas Schelling, was eager to display his world ruling-class qualifications by expressing his willingness to destroy us. Discussing possible uses of the Peace Force, he stated in 1963, "Moving extra forces into the United States... would, of course, be a major political move. The purpose... would be to minimize the cost and delay of invasion, occupation, or selective destruction." He also recommended holding cities hostage, and monopolizing medicines so that, when the authorities start an epidemic, resisters could either step forward or die.

Readers should realize that the dream of having the majority of Americans disarmed, brainwashed, monitored, and nailed down tight is at least forty years old — and still alive!

The Inspectorate

by

Dr. Allison Anders

FANCY my amazement at running into the name "Seymour Melman" in your last issue. It was like meeting an old enemy on the street. Perhaps you have been criticized for the Rivlin item about arming an underground, which appeared in Melman's book, *Inspection for Disarmament*, published in 1958. Rivlin was boasting of the success of the Jewish underground in Palestine. However, the purpose of the Melman book was to explore methods of preventing others from doing the same thing.

Melman, born in 1907 and hopefully dead by now, was at minimum a socialist and so well spoken of in the Communist press that he fits my "for all practical purposes, a Communist" category. The entire objective of Melman's book was to scout out the ways in which "bad guys" like us might go about resisting the schemes of people like him!

Consider: the book was being assembled in 1957, with sections written even earlier. It was in support of a United Nations Peace Force as the sole military force, with "nations" being disarmed. In order to maintain that monopoly of force, there would need to be an "inspectorate" which would monitor and police nations — with the United States being specifically mentioned. This global KGB would be tasked to ensure that no armed resistance could be built up.

After the book was published, Melman described to his colleagues on the Columbia University faculty the wondrous array of privileges and immunities which members of the Inspectorate would have, and found many who were eager to "serve." Wow, he was beating them off with a stick!

Let me give you just a sample, quoted in my own article, from page 53 of *Inspection for Disarmament*. "It might be useful for some international agency to monitor ideologies and public discussion and opinion in a nation as an indication of efforts to generate an evasion mentality. Such efforts could be an alarm signal to the Inspectorate." In that same book, a William Evan was trying to calculate what I term the "raw potential fink rate." Having 30-40% of the population snitching on each other was considered adequate. In another source, a [Morton?] Deutsch concluded that, once 30-40% of the public had been trained to serve as world-government informers (sounds like the *Stasi* rate) you ought to be able to pick up on about everything.

By the early 1960s, shrinks on the disarmament payroll were describing both "patriotism" and "evasion mentality" as mental illnesses in need of treatment. There were "academic journals" in which they could discuss these 'problems.' In the 1958 Melman book, Thomas O'Sullivan questioned whether "truth se-

Farrakhan Visits South Africa

by
Aida Parker

WHILE denouncing U.S. "racism," Mr. Mandela nevertheless consented to meet and be photographed with one of the biggest racists ever to pull a bedsheet over his head: Louis Farrakhan, the unstable, Jew-baiting leader of America's Black fringe group, the Nation of Islam, or "Black Muslims."

Although for [Mandela], Farrakhan was on his best behaviour in South Africa, assuring us that he was neither "anti-Semitic or racist." The facts tell differently. If Farrakhan is not a racist, then he has disguised himself well. In his time he has repeatedly said many vile and repugnant things about Jews, Whites, homosexuals and racially mixed marriages.

Just before his "Million Man March" in Washington last October, he referred (as is his wont) to Jews as "bloodsuckers." In the past he has called Whites "devils" and "sub-human," termed Judaism a "gutter religion," and engaged in a variety of historical and medical fantasies.

One is his bizarre but confident assertion that 75% of slaves in the U.S. Old South were owned by Jews. He insists that the AIDS epidemic in Africa is caused by Whites "trying to steal the region's strategic minerals." Further, he claims, "Blacks are dying at an inordinate rate... is there a plan?" He suggests there is: "Jewish doctors have been injecting young Blacks with AIDS."

Modesty is not his strong suit. In his keynote address to the October "March," Farrakhan placed himself as an agent of a pantheon that included Moses, David, Solomon, Jesus, Mohammed, Newton and Einstein.

Such eccentricities could be dismissed as the hallucinations of a megalomaniac. But the danger goes deeper. He exercises influence out of all proportion to his reality. His Nation of Islam has a membership of between 60,000 and 80,000; miniscule when compared with America's total Black population of 30 million. But, with Gaddafi's long-time, multi-million dollar backing, he seeks to set up a Black Republic in the American South.

Each issue of his movement's paper, *The Final Call*, outlines "What The Muslims Want" — "We want our people in America whose parents or grandparents were descended from slaves to be allowed to establish a separate state or territory of their own...." It is this that concerns Washington and caused such a stern State Department denunciation of Farrakhan's recent visit to Libya.

Not only does he endorse the Republic of New Africa, under which at least five Southern states, Georgia and Alabama high among them, would be siezed as his domain as proposed under The Communist Manifesto of 1928, but Farrakhan, along with a Libyan buddy, never ceases to insist that "America must be

destroyed." If he did get his Republic of New Africa, the latter objective would also be achieved. The Hispanics would also immediately demand their own territory.

That's why the U.S. was so opposed to Quebec's drive for independence: and why the U.S. Embassy in Pretoria does its utmost to undercut Dr. Buthelezi and the IFP. They believe (quite wrongly) that Buthelezi's demand for federalism for KwaZulu/Natal could end in secession.

Farrakhan is forever scrounging money for his "New Africa," which explains his visit to Iran, where he was quoted by an Iranian paper as declaring in Teheran: "You can quote me. God will destroy America by the hands of the Muslims...."

Important Note: If Mandela doesn't know who brought the the communists to power in South Africa, Farrakhan certainly does. Asked for his comment on the ANC/SACP victory in the 1994 general election, he provided a perspective very different to that of the Establishment media. While hailing political change, he commented: "To find out why Nelson Mandela is president, find out who backed his campaign for president. Does the name Rockefeller ring a bell?" In its comment, *The Final Call* charged that the election outcome "is one of the most deceptive events in history. The country of South Africa has been set up for one of the most vicious economic exploitations the continent of Africa has ever seen."

Very Perceptive.

(*The Aida Parker Newsletter*, PO Box 91059, Auckland Park 2006, South Africa. All rights reserved. Used by permission.)

Swift, Giap, and Uncle Ho

by
Dorothy Paine

WHY WAS retired CIA officer Carleton B. Swift the honored guest of Vo Nguyen Giap in Hanoi last summer? Because September, 1995 was the fiftieth anniversary of that day in 1945 when Swift, Ho, and Giap founded a new government in Hanoi. Ho Chi Minh was gone, but gosh, it was great being the personal guest of Giap. "He's a military genius he defeated the French, and he defeated the United States," Swift told the awed college kids. (Our own "no-win war" restraints under the "leadership" of MacNamara remained unmentioned.)

"Swift" is another Harvard liberal who went into the CIA's predecessor organization, the Office of Strategic Services. Here we learn "from the horse's

mouth" that Ho Chi Minh was hanging around U.S. headquarters in Kunming, China, in 1944-45. In 1944, the U.S. Office of War Information, an organization so shot-through with Communists that Stalin's NKVD referred to it as "Pravda West," wanted to hire Ho! After all, "we weren't fighting Communists." At some point "we" saved Ho's life with antibiotics.

In early 1945, Swift linked up with Ho and Giap, to carry out government policy by supporting them. At the time, he knocked back Ho's claim of "3000 men" to "several hundred." Swift told his college audience that he found Ho

to be "an awfully sweet guy, gentle," although others called him "cunning, sly, ruthless, deadly" and "that was probably also true." Ho told Swift that he "didn't owe the Russians anything," admired the U.S. enormously, and wanted the U.S. to take over Indochina as a trust territory. (Swift says as many as ten messages to President Truman contained this plea.) Swift undoubtedly supplied the quotes from the American Founding Fathers which appeared under Ho's name from time to time.

FROM THE OBSERVATION POST

But It Looked Good

ACTIONS always speak louder than words. In yet another example of symbolism over substance by the Clintonistas, 96 million gallons of pure Rock Mountain water was wasted so Vice President Al Gore — Boy Clinton's enviro-guru — could look good on television while in Colorado to promote (we're not making this up) water conservation.

The South Platte river in early March is about as shallow as Clinton's foreign policy. So Hamlet "Chips" Barry III, a flaming Democrat, decided some visual enhancement was in order. Barry, chief of the Denver Water Board, ordered the release of 96 million gallons of impounded water into the Platt river. Thus was the piddley Platte miraculously transformed into a raging whitewater backdrop for Gore's riverside press conference in Denver.

The Rocky Mountain News, which noted the unseasonably brisk flow and broke the story, calculated the cost of the water to Denver taxpayers at about \$59,000. That's enough sparkly to supply 300 thirsty familys for a year. "I can defend it," Barry told *The News*. "I thought, gee, we ought to make it look like a healthy river."

Here's a yet another crystal-clear example of these socialist hypocrits being flush with wonderful, liquid shining clabber, while the taxpayer takes a bath.

By the way, in a recent poll of individuals shown a side-by-side comparison of Al Gore's eco-drivel and the Unibomber's manifesto, the vast majority of respondents misidentified Al Gore as the Unibomber. Or did they?

Call your next case.

Dezinformatsiya Revisited

RESPONSE to our questioning the sobriety of claims that the CIA engages in officially sanctioned drug running was so lively, that we thought we would share with our readers this little tidbit about the origins of those claims.

During the late 60s and early 70s the communists were heavily engaged in pumping out underground newspapers. They referred to this as "advocacy journalism." You can imagine what they advocated. As quoted in *Alternative Media* 11, no. 1 (1979), the primary goal of these papers was "muckraking" and "cultural shock treatment and metaphysical alternatives to plasticized consumerist materialism." When their audience discovered that being a consumer was more advantageous than Marxist whining about the materialistic betrayal of working class dictatorial asperations, their muckrakers got jobs at *Time*, *Newsweek*, *The Washington Post*, and *The Los Angeles Times*. They continued their "advocacy journalism" while gorging themselves on plastic consumer goods.

All except Chip Berlet and Alan Ginsberg. In February 1971, Berlet and Ginsberg were attending a College Press Service conference. (College Press Service was the high sounding name for the low level activity of being the front organization overseeing distribution of the myriad communist publications found on college campuses at the time.) One of the workshops at the conference was chaired by Michael Aldrich, Professor of Psychedelics at the California Institute of the Arts.

One evening, after dropping acid and smoking marihuana, Aldrich and Ginsberg were amusing themselves by smearing Ginsberg's "massive newspaper clipping file" around on the floor. To Ginsberg's utter amazement he "noticed that when arranged chronologically, clippings reporting that American and South Vietnamese forces controlled the Golden Triangle...

were followed a few months later by a significant... rise in heroin overdose deaths in American cities."

They wrote up the story, but when the acid wore off they couldn't figure out what it meant. Enter Chip Berlet. As a professional muckraker, Berlet was undaunted by the obvious logical — and chemical — flaws in the story. He had it printed in his college newspaper, *The Denver Clarion*. The story languished in red rags for a few months until Berlet convinced one of his Marxist "advocacy" pals at *The Washington Post* to publish it. The rest is history — or more accurately, myth.

Red Net

ACORDING to Abraham H. Foxman, ADL National Director, "America's leading expert on hate groups," Kenneth Stern, American Jewish Committee's expert on hate, "America's leading expert on the militia movement," and Morris Dees, co-founder of Southern Poverty Law Center, "America's leading expert on extremist groups," the internet is a seething hotbed of hate-mongers, bomb recipes, and racism. The target of this tirade, of course, is dissent against socialism, government excesses, and multiculturalism.

Claims by ADL, AJC and SPLC, among others, that the internet has been hijacked by the "far right" is disingenuous at best. Since the moment university and Department of Defense computers were integrated into what is now referred to as the internet, the reds have had virtually uncontested control of it. The gushing promotion of the "information super highway" by government was aimed at exposing as many public school drones as possible to the red-net. What frightens the reds about the patriot movement's relatively recent discovery of the internet, is that their information monopoly is being sidestepped.

We bring your attention to an organization called International Global Communications (IGC). According to IGC's web homepage, "Serving the environmental and progressive movements since 1986, IGC currently links over 13,000 members and an additional 20,000 activists and organizations via our membership in the Association for Progressive Communications, with local access in over 133 countries."

Continued on page 34

The Evil of State Education

by
L. S. Spooner

Men had better be without education than be educated by their rulers.

—Thomas Hodgskin

ONE OF the most insidious frauds government has perpetrated against the American people is its school system. That system has enabled the government to usurp the freedom and responsibility of parents, to indoctrinate children into good taxpaying sheep, to transform education into mind-numbing, passivity-inducing routine, and to turn schools into laboratories for social engineers.

We constantly hear how the schools are turning out young adults who can't read, know no history or geography, and can barely balance a checkbook. Those stories are true. But believe it or not, that's not the worst indictment of the government's school system. Much worse is what it does to the character of parents and children.

Much can be learned about the nature of government schools by investigating why they were established in the first place. They were not established to make up for any deficiency in people's ability to learn to read, write, do arithmetic, and acquire knowledge of other subjects. Before about 1840, when the government-school movement began, America was a highly literate society. Publishing boomed in the young Republic. Hundreds of newspapers flourished. Books and pamphlets sold in the millions among a population of around 20 million. (In 1818 Noah Webster's spelling book sold what would be the equivalent of 65 million copies today.) European visitors such as Alexis de Tocqueville marvelled.

Education was so easy to come by that the Southern states outlawed it to slaves. (You don't need to outlaw something you don't expect to happen.) Senator Edward M. Kennedy's office issued a paper not long ago stating that the literacy rate in Massachusetts has never been as high as it was before compulsory schooling was instituted. Before 1850, when Massachusetts became the first state in the United States to force children to go to school, literacy was at 98 percent. When Kennedy's office released the paper, it was 91 percent.

Clearly, the government schools were set up for a purpose entirely separate from true education. Rather, they were a manifestation of what later came to be called the "Progressive" mindset, the belief that people's lives increasingly needed to be subject to control by experts. The original aim of the public schools was the creation of a homogeneous national, Protestant culture—the Americanization and Protestantization of the disparate groups that made up the United States. At the individual level the aim was the creation of the Good Citizen, someone who trusted and deferred to government in all areas it claimed as its own.

Throughout history rulers and court intellectuals have aspired to use the educational system to shape their nations by creating a new kind of human being. The model was set out by Plato in *The Republic* and was constructed most faithfully in Soviet Russia, Fascist Italy, and Nazi Germany. But one need not look only to extreme cases to find such uses of the educational system. The United States differed only by degree. One can readily see how irresistible a vehicle the schools are to a social engineer. They represent a unique opportunity to mold future citizens early in life, to instill in them the proper reverence for the ruling culture, and to prepare them to be obedient and obeisant taxpayers. Is it just an

accident that the theme of every history class is that without the benevolent state, we would be overrun by robber barons, monopolists, businessmen bent on poisoning us, and other private-sector villains?

The keys to using the educational system for social engineering are compulsory attendance and tax financing. Were families free or financially able to send their children to nonstate schools or to avoid formal schooling altogether the state's effort would be thwarted. The state's ostensibly benevolent goal of universal education has actually been an insidious effort to capture all children in its net.

Clearly, the government schools were set up for a purpose entirely separate from true education. Rather, they were a manifestation of what later came to be called the "Progressive" mindset, the belief that people's lives increasingly needed to be subject to control by experts.

The deep insidiousness can be seen in the phrase "the right to an education." What could that mean? In truth, there can be no such right if it means that others are compelled to provide the services or the money. There can be no right to the labor or property of others. In contrast, there is a legitimate right to educate oneself, if that means using one's own resources and energy (or those willingly donated) to acquire knowledge and understanding. The right to an education, in practice, means the power of authorities to define what "education" means and to impose that definition on others. As the New Hampshire Supreme Court candidly said in 1902, "free schooling . . . is not so much a right granted to pupils as a duty imposed upon them for the public good. . . . While most people regard the public schools as the means of great advantage to the pupils, the fact is too often overlooked that they are governmental means of protecting the state from the consequences of an ignorant and incompetent citizenship." That is the nub of the case against compulsory education. By its nature, it extends to government the power to determine what education and

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school are. When the state has that power, it has everything.

DESPITE the widespread belief that government schools are a home-grown American institution, they actually come from authoritarian societies, such as 19th-century Prussia. The German philosopher Johann Fichte, a key contributor to the formation of the German school system, said that the schools "must fashion the person, and fashion him in such a way that he simply cannot will otherwise than what you wish him to will." That sentiment is typical of the architects of government schools in all countries. American education intellectuals modeled their system on Fichte's. As former teacher and radical school critic John Taylor Gatto has written, "A small number of very passionate American ideological leaders visited Prussia in the first half of the 19th century; fell in love with the order, obedience, and efficiency of its education system; and campaigned relentlessly thereafter to bring the Prussian vision to these shores."

Those intellectuals knew that to create the New Citizen, they would have to remove children from their parents' influence as far as possible. As Horace Mann, the acknowledged father of the American public school, put it, "We who are engaged in the sacred cause of education are entitled to look upon all parents as having given hostages to our cause." He made clear his objective of molding children into proper beings when he said, "Children are wax."

Government schools from the beginning have been the enemies of liberty, family, and laissez faire capitalism — the spontaneous order of liberal market society. In such an order, individuals choose their own ends and engage in peaceful means, competitive and cooperative, to achieve them. They also raise their children according to their own values and by their own judgment. In contrast, government schools interfere with that free development and try to mold youth into loyal, compliant servants of the state. As educator Maria Montessori noted, the schools' ends require a rigidity and authoritarianism that is inconsistent with the needs of growing rational beings seeking knowledge about the world. Thus, the schools are a source of immense frustration, boredom, hu-

miliation, and even violence for many children. It should surprise no one that those schools produce children who are passive, listless, aimless, and even worse: violent toward themselves and others. (The ultimate logic of the schools is that children who don't want to sit still should be drugged to treat their "attention deficit.")

The effect on the family is less obvious but no less harmful. When government runs education all the big decisions about childrens' education are made by someone other than their parents. The system literally makes parents irresponsible with respect to their childrens' education. Why did parents tolerate that in the beginning? Why do they tolerate it now? Was the lure of "free" education so strong that the American people were willing to sell out their children for it?

THE ONLY real alternative to that system is the complete privatization of education. The government schools must be shut down at once. That would require, at least, the abolition of school taxes, the elimination of compulsory attendance laws, and the discharge of all government school personnel. Anyone should be free to start any kind of school, and parents should be free to seek education for their children according to their best judgment. There should be no government requirements with respect to curriculum, testing, or teacher qualifications.

Education can be obtained in unlimited ways, formal schooling being but one, perhaps the least effective, method. A totally privatized system would come to recognize that each child is unique and that free entrepreneurship is the best way to discover how to satisfy the demand for education. Privatization would shift the locus of education from the state to the family, where it rightly belongs. Education is not intrinsically expensive. Low-income people would, as they have done historically, finance their children's education through savings, scholarships, and charitable donations. As the burden of taxation becomes lighter, they will have an easier time acquiring the necessary resources.

Privatization would encourage social harmony. Today, government schools are a source of civil divisiveness as groups attempt to use the sys-

tem to impose their values on others. In the past, the Protestants who controlled the schools excluded secular subjects such as evolution from the government schools. Today, the schools are controlled by secular relativists who use the Constitution to keep religious beliefs and practices out. Moral issues, most notably relating to sexual conduct, have provoked fiery conflict between education bureaucrats seeking to establish their notion of tolerance and modernity, and parents who believe their right to raise their children in their own way is being stolen.

Which side one takes in those disputes is not the issue here. What matters is that the government's education system offers no way out of such stressful confrontations. That someone's values will be shoved down the throats of others is a systemic defect of government-run schools. *Someone's* values must shape the curriculum. Here's our choice: either values will be imposed by force through a government school system, or parents will be free to choose how to educate their children. There is no middle way.

The Founding Fathers, cognizant as they were of the bloody history of religious rivalry, bequeathed to us the separation of church and state, unlocking one of the secrets to social harmony and prosperity. For all the reasons we cherish the separation of church and state, we must now have a separation of school and state.



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The Resister Democracy Is No Excuse

by
D. van Oort

DEMOCRACY is the unlimited rule of the majority; nothing more, nothing less. There is no escaping that such a rule is as unlimited in its scope as it is unmitigated in its severity. In our past, when people did not try so desperately to escape the inescapable, democracy was referred to as "the tyranny of the majority." Men within government did not advocate such a tyranny if they expected to be admired and re-elected. Today, as looters and destroyers, they do.

When you hear the claim, "America is a democracy," it is invariably a response to the reporting or predicting of some inexcusable piece of tyranny, and it usually emanates from the would-be tyrant or from his chorus. Of the many lies concealed within their claim, the first one we need to catch them in is the one that says that they believe that America is a democracy.

Every time one of them uses democracy as an excuse for something tyrannical, that some alleged majority supports, there is another time when he uses a different excuse for the same kind of tyranny while admitting that no one supports it at all. For example; the same President who wanted to "restore democracy" in Haiti, sent American soldiers to Bosnia under foreign command while openly admitting that the majority of Americans opposed it. The same Congress that brought us the assault weapon ban on the belief that a majority of Americans wanted it, brought us NAFTA on the belief that what the majority of Americans want is of no consequence.

Those examples reveal that democracy is not a consistent standard by which political actions are taken; rather, it is simply an occasionally convenient excuse for taking those actions in the first place. The moral code those actions are intended to enforce is altruism, the evil doctrine that one has the right to exist only if he serves others. The intended result of consistent altruism is fascism¹, an omnipotent state to enforce complete servitude. Since evil policies in a constitutional republic require a pseudo-legal cover story to excuse them, fascists have found it more convenient to keep on hand a grab-bag of rationalizations, rather than principled reasoning with which they might have to remain consistent. Our war of attrition against their cover stories brings us to the grab-item called "democracy." We will show that there is no excuse for fascism (or socialism or communism), and democracy is no excuse for an excuse.

Nowhere in the Declaration of Independence, the Articles of Confederation, the Constitution or the Bill of Rights, can the word "democracy" be found. Neither can one find references to democracy in the works of the Framers in other than disparaging terms. Democracy is a form of dictatorship. Consider that the Declaration of Independence is a statement of American principle, and that while socialism, communism and theocracy deny the correctness and extent of those principles, unlimited majority rule denies statements of principle altogether. Consider that the Constitution limits how the government makes and enforces laws, and that the Bill of Rights limits the specific content of those laws. Socialism, communism and theocracy reject those limitations in favor of their own limiting ideologies and precepts, but only democracy rejects all limitations, and quite literally uses that as its selling point.

Democracy is neither legally nor theoretically possible in any country that possesses even a single over-riding legal document. The two simply cannot co-exist. When a system such as democracy is touted as beneficial, but is clearly and historically detrimental, the ideas alleged to excuse it obviously fail to do so.

A case in point is democracy's proclaimed moral justification. None has ever been presented. The notion of unlimited majority rule is two thousand years old.

In all this time, no one has offered a clear and coherent moral excuse for it. (Consider the excuses you have heard or read.) The closest excuse for this excuse is: "majority rule is right because it benefits the majority." Circular illogic based on the false premise that tyranny is beneficial does not justify anything, nor does it even attempt to explain how it could be right if three voted to send two to a gas chamber. The next step down is: "majority rule is right because it works for the common good." Note that the only change is the addition of a second false premise: that the common good includes the minority of two sent to the gas chamber.

Nowhere in the Declaration of Independence, the Articles of Confederation, the Constitution or the Bill of Rights, can the word "democracy" be found.

Throughout history and in the present day, advocates of unlimited majority rule have never admitted to anyone what their true justification is. Since democracy sanctions only the group with the greatest numbers, then it ultimately sanctions only the strength of that group. This means: how many votes it can cast, how many picket signs it can carry, how many fists it can swing, or how many bullets it can fire. For two thousand years, the sole moral justification of democracy—the skeleton in the closet—is that **MIGHT MAKES RIGHT**. Beginning with Socrates's yammering, in acceptance of his death sentence, through Ross Perot's referendums about "taking it to the people," and all the statistics about percentages of idiots favoring gun control, "might makes right" is the sole justification. Nothing else is stated, nothing else is possible, nothing else has occurred in any democracy, and nothing else was ever intended to.

As an alleged moral code, "might makes right" is ageless. It is not an ideology or even part of one. It is not unique to man or to human history. The perceptual-level consciousness of a hyena pack on the Ngorongoro Crater understands and lives by "might makes right." The earliest theropod dinosaurs in the Triassic jungles of Pangaea learned as babies that "might"

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applied to a nest-mate “makes” a result that was as “right” as they could conceive it. The sensate-level consciousness of the first organism in the universe lived by “might makes right.” (It is worth noting that advocates of democracy usually refer to their agenda as “progressive.”)

“Might makes right” is the proper code of animals because, to live as an animal, a mind is not required. The human mind is what separates us from animals, and to live as a human, a mind *is* required. Democracy denies this. “Might makes right” claims that there is nothing that separates us from animals, and that to live as a human-animal, a mind is not required at all.

Advocates of democracy demonstrate very clearly that they believe that. Consider their intellectual excuse for might making right. If force is the determining factor, then principle and fact are not. The most idiotic idea is just as good as the most brilliant. If a group wants one and one to equal three, and can beat up the group that does not, then one and one equal three.

DEMOCRACY is pure subjectivism. Advocates of democracy believe that no idea is better than any other (and that that idea is better than any other). They believe that man cannot determine the facts of reality (and that is a fact of reality *they* have determined). Advocates of democracy contend there exists nothing but subjective whims (but *their* whims are not subjective). They conclude that there are no facts at all (and that’s a fact).

Their excuse for might making right is that all excuses are equally valid. That ugly little confession is the intellectual equivalent of suddenly blurting out a sexual perversion, but while the pervert might notice that he has done this, advocates of democracy remain oblivious. They rarely notice the staggering amount of doublethink in their claims, and are never bothered by it. (If they are philosophy students, doublethink is “profound.”) They expect man to renounce his mind just because they have thoroughly renounced their own. They say that a mind is not required to live as a human, and they prove it by showing that a mind is not required to advocate democracy.

One would be right to ask at this point, “Just what color is the sky in their world, anyway?” Now we have entered

the most basic branch of philosophy, “metaphysics,” which seeks to answer the question of what kind of creature we are and what kind of universe we live in.

Democracy demands that they put the color of their sky to a vote if official answers are to be made concerning it. They must do this because they believe that there are no facts, therefore, they don’t know because they can’t know.

Democracy does not recognize the individual, and thus attracts collectivists. It has no principles to offer, and thus attracts the unprincipled. Its only appeal is to evil because that is its nature, over which even the best man with the purest motives has no control.

Their most fundamental belief is that reality is unknowable. The universe is either chaotic mush, one big illusion, or both. To an advocate of unlimited majority rule, man has no objective nature that requires specific rules of conduct because reality itself has no objective nature that can be determined.

The metaphysics of democracy explains the psychology of its advocates. If men can know nothing, but still have desires, then there is no way of knowing how to suppress those desires, or fulfill them. We would be incapable of anything but misery, and unsuited for anything but death. Our universe would not just be unknowable, but evil as well, and would not consist of facts we can build on, but only of a long torturous obstacle course we can bleed in.

If the universe can help us, we have no way of knowing about it until after we have been helped. Thus, we shun self-reliance and promote the welfare state. If the universe can hurt us, we have no way of knowing about it until after we have been hurt. Thus, we fear the black magic inherent in guns. In essence—and you can ask them about this—democracy’s advocates say: “We’re all just cripples in an evil universe, we can’t help it, we can’t know any better, we’re just an-

imals, so we get to beat you up!” That is their excuse for democracy.

As with all political systems, the results of unlimited majority rule are unavoidably linked to its ideology. If a system is based on good premises, it will produce good results, and will therefore attract good people. If it is based on evil, it will produce evil, and will attract only evil.

Knowledge of reality is easy and begins with any statement such as “existence exists” or “what is, is.” Thus, the basis of democracy is a falsehood. Man cannot live by falsehoods, whether personally or socially enshrined. Ignorance means death, and any belief set preaching ignorance will only produce death. Only men who seek destruction will be attracted to democracy.

Advocates of democracy admit with every revealed contradiction that they do, in fact, believe that reality is knowable. Thus, the basis of democracy is an intentional falsehood. Man cannot live by lies, and any ideology preaching lies is designed to produce death, and will attract only fools, liars and killers.

Democracy does not recognize the individual, and thus attracts collectivists. It has no principles to offer, and thus attracts the unprincipled. Its only appeal is to evil because that is its nature, over which even the best man with the purest motives has no control. Those who are evil know very well the nature of the systems they design or support, and the nature of unlimited majority rule will be the same whether it is an excuse for fascism or for anything else. At the very instant democracy is enforced on a population, it begins to destroy that population psychologically.

AYN RAND once said, “[T]he smallest minority on earth is the individual.” This means that every man is always in the minority, and that all other men are, or might be, members of some majority that can murder him at its pleasure. Any man who proclaims that, “it’s a dog-eat-dog world,” or that, “you gotta get them before they get you,” is a man already suffering the psychoses of democracy.

He cannot heal them by joining a group, where democracy begins destroying populations physically. If he joins a minority, the forces of the ma-

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jority can be unleashed against him today. If he joins a temporary majority, the forces of the next majority can be unleashed against him tomorrow. If he spends his fearful life desperately joining only majority groups — seeking his “safety” every minute in the no-rules obstacle course of keeping up with one or the other obedient herd — damning his individuality which sets him apart from them, then the forces of his own mind are already unleashed against him, and he begins to destroy himself mentally and physically.

The forces of the majority have already been unleashed against minority groups of “separatists” (self-sufficient), “cultists” (strong believers) and “extremists” (non-compromisers). Those forces are now being unleashed against ex-majority groups such as the middle-class employees of K-mart. Men spending their lives in pursuit of permanent majority status, who fear to stand out by so much as waving at a policeman, smoking a cigarette, or reading *The Resister*,² are becoming used to unleashing the forces of their own minds against themselves.

Man cannot find peace when set up as enemy of all other men; he cannot live by being slaughtered with his group today, he cannot build a future by being slaughtered with his group tomorrow, and he cannot save his soul by slaughtering it himself. Democracy is not a system under which men choose their manner of living, it is a system under which they choose only their manner of death. Such destruction is not an abuse of the system—it IS the system. Democracy is not a system for man; it is a system *against* him.

On the whole, democracy is an inexcusable excuse to excuse the inexcusable. Fascism is no excuse for lying about believing in American democracy. There is no excuse for believing in democracy in a constitutional republic. There is no excuse for democracy, and democracy is no excuse for fascism.

Endnotes

¹Do not confuse *The Resister's* use of the word “fascist” with its ordinary use by liberals, communists, and minority pressure groups. Liberals, communists, and minority pressure groups call anybody who opposes their social democratic, statist or tribalist agendas “fascists.”

Fascism and communism are merely

variant forms of statism, which is the collectivist premise that individuals are rightless slaves, and that the state is omnipotent. Both fascism and communism are socialist. Communism is the public (read government) ownership of the means of production, thus abolishing private property. Fascism permits the pretense of property ownership, but without the right to use property for personal advantage — property must be used for “the public good.” (Does the phrase “good corporate citizen” ring a bell? Does the current systematic destruction of the tobacco industry — to name but the most recent industry — strike a chord?) JFA Davidson

²The author is referring to those who read mooched copies of *The Resister*, but will not subscribe to it because they don't want their name on “a list.” This is a craven admission that they want to think for themselves, but they don't want anyone to know about it. Who says democracy doesn't work? JFA Davidson.



*The Highest art in the world
cannot guild socialism. It is
impossible to make beautiful
the denial of liberty.*

Auberon Herbert

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Globalism and Sovereignty: A Short History of the Bricker Amendment

by

Thomas E. Woods Jr.

HISTORICALLY, conservatives and libertarians have always maintained a suspicion of supranational governing bodies. Their central fear has been that foreign bodies may serve to compromise self-government and American liberties in favor of egalitarian and universalist political goals.

Closely related to this fear were misgivings about the steady accretion of power in our own executive branch. American conservatives maintained that socialist projects dreamed up by global bureaucrats would be held at bay if Congress, the branch of government closest and most accountable to the people, made a determined stand for American independence. If too much control over the direction of foreign affairs were centralized in the executive, questions of such grave import might be placed beyond the reach of public opinion.

The coupling of executive power with an internationalist political agenda became a force on the American political scene soon after the ratification of the United Nations treaty. It quickly became clear that President Harry Truman favored a strong executive. His 1952 seizure of U.S. steel mills and his actions in Korea seemed to justify conservative apprehensions.¹ In the latter case, Truman argued repeatedly that the United Nations Charter was a treaty he had a duty to execute, and whose authority obviated the need to consult Congress for a declaration of war. If Truman could invoke the Charter to justify a measure as serious as the deployment of American troops abroad, many conservatives wondered, might he not appeal to the same authority to implement wide-ranging initiatives of social reconstruction?

Acutely aware of such concerns, the American Bar Association (ABA) and its president, Frank S. Holman, laid the intellectual groundwork in the late 1940s and 1950s for what would become the Bricker Amendment. Holman, an early opponent of the New Deal and an outspoken champion of states' rights, viewed supranational institutions with distrust. In 1948, he ordered the ABA's Committee on Peace and Law through the United Nations to assemble reports on several UN-proposed treaties — the Statute of the World Court, the Genocide Convention, the Freedom of Information Convention, and the Covenant of Human Rights — with respect to their potential impact on American sovereignty. Alarmed by the results, the ABA in 1952 endorsed the idea of a constitutional amendment that would safeguard the Constitution from erosion by international treaty.²

Missouri v. Holland

MANY of the concerns shared by the ABA and other proponents of what would become the Bricker Amendment can be traced to the obscure and seemingly innocuous case of *Missouri v. Holland* in 1920. Its rulings on state regulation of the treatment of certain species of migratory birds were ripe with significance for the future conduct of American foreign relations.

The dispute dated back to 1913, when Congress passed a measure establishing federal regulations over the killing, capturing, or selling of such birds. At the time, federal courts ruled it a usurpation of rights reserved to the states un-

der the Tenth Amendment. But when President Woodrow Wilson codified these regulations in a 1916 treaty with Great Britain, the Supreme Court upheld them by citing the so-called supremacy clause of the Constitution. The Court concluded that if "the treaty is valid there can be no dispute about the validity of the statute... as a necessary and proper means to execute the power of the Government."³

The decision was a fateful one, for it would be cited in several subsequent cases that served to expand the power of the central government.⁴ Decades later, in the wake of U.S. ratification of the United Nations Charter, the precedent set in *Missouri* and subsequently elaborated in *United States v. Pink* (1942) took on a profound significance. The Charter had been ratified with explicit assurance that it authorized no UN interference in the domestic concerns of the United States, or of any other member nation. There can be little doubt that the United States would never have lent its support had the document not contained such a stipulation. These Court decisions, however, raised difficult questions regarding that portion of American sovereignty that UN membership may have forced the United States to relinquish.

It would not be long before these precedents would be invoked by American social reformers to justify progressive legislation of the abolition of state and local infringements on what the UN considered "human rights." Only a year after the ratification of the Charter the left-wing National Lawyers guild, citing *Missouri v. Holland*, concluded that lynching fell under federal jurisdiction and hence anti-lynching legislation within federal authority, on the grounds that such legislation would serve to satisfy America's human-rights obligations under the United Nations Charter.⁵ In 1948, four Supreme Court justices offering concurring opinions in the case of *Oyama v. California* cited the UN Charter as a rationale for the abolition of a California law that restricted land ownership among aliens ineligible for citizenship, since in practice it applied only to Jap-

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anese aliens. Two years later, the companion case of *Sei Fujii v. California* yielded a similar outcome.⁶

A conservative backlash against such developments was not long in coming. The constitutional ruminations of the National Lawyers Guild and some of the legal reasoning employed in *Oyama* and *Fujii* may well have been isolated cases, but they were rich enough with implications for state autonomy to alarm right-wing congressmen who were notoriously protective of local liberties.

Senator Bricker's Efforts to Safeguard American Sovereignty

ONE SUCH legislator was the fiery Senator John Bricker of Ohio. For several months, Bricker had closely followed the discussions in the *American Bar Association Journal* regarding the ambiguity of the supremacy clause of the Constitution.⁷ If any Senator could have been expected to act on such concerns, it was John Bricker. In 1951, he had introduced Senate Resolution 177 in opposition to the proposed international convention on Human Rights, which the UN had unsuccessfully attempted to draft since 1949. The attempt to foist a legally binding covenant on the nations of the world, Bricker maintained, demonstrated beyond any doubt that the United Nations was attempting to establish itself as a world government. The Covenant, he insisted, "would be more appropriately entitled as a Covenant on Human Slavery or subservience to government... [T]hose who drafted the Covenant on Human Rights repudiated the underlying theory of the Bill of Rights — freedom to be let alone."⁸ Significantly, Bricker cited the *Fujii* case as evidence of the ominous potential of UN authority over American domestic policy.⁹

In early 1952, Bricker decided that the rights of the states and the people were sufficiently imperiled to warrant the otherwise extreme recourse of introducing a constitutional amendment to safeguard them. In his view, the jurisprudential trends exemplified in *Oyama* and *Fujii* gravely jeopardized the integrity of "existing laws which are in our Bill of Rights and our Constitution, thereby forcing unacceptable

theories and practices upon the citizens of the United States of America."¹⁰ For this reason, he warned, a constitutional amendment was critical to the long-term health, independence, and sovereignty of the American republic.

The Bricker amendment contained several crucial provisions. First, any provision of a treaty that conflicted with the letter of the Constitution would be rendered null and void. Second, a treaty would become effective as international law only with the passage of appropriate legislation in Congress; that is, treaties would not be self-executing. Finally, the amendment would reign in the executive with the requirement that all executive agreements between the President and any international organization or foreign power "be made only in the manner and to the extent to be prescribed by law." Such agreements "shall be subject to the limitations imposed on treaties, or the making of treaties." This stipulation would ensure that the executive could not evade the requirements for treaties merely by signing executive agreements instead.¹¹

The Amendment's supporters hoped that these provisions would clear up the ambiguities in the Constitution over the exact implications of the claim in Article VI that "[t]his Constitution and the laws of the United States which shall be made in pursuance thereof and all treaties... shall be the supreme law of the land... anything in the Constitution or laws of any state to the contrary notwithstanding." In the pages of *The Freeman*, Frank Holman described the Amendment as necessary to preserve "our basic rights as protected by our own Constitution and the Bill of Rights."¹²

The Amendment would obviously strike a forceful blow against members of Congress who may have wished to cite the Charter when drafting civil-rights measures.¹³ In hearings held to discuss the Amendment, Eberhard Deutsch, a member of the ABA's Committee on Peace and Law, cited the dangers of the *Fujii* case and suggested that without passage of the Bricker Amendment, the American Left could well hold "that the entire civil rights program has already effectively been imposed on the United States through the United Nations Charter itself, without the need for any congressional action whatever."¹⁴

While the Bricker Amendment earned the contempt of influential members of the Washington Establishment, the libertarian journalist Garet Garrett recognized its populist origins. What was really at stake, Garrett insisted, was the people's ability to have a voice in the kind of international agreements that would be binding on them, and the protection of everyone's constitutional rights from the whims of executive fiat. "The people are told they know not what they do," he wrote. "They would weaken American leadership in the world and perhaps destroy mankind's hope of peace. But all they wanted was simply to be let alone."¹⁵

The editors of the conservative weekly *Human Events* agreed with Garrett, gratified by the outpouring of support for the Amendment by ordinary Americans. Early in 1954 the editors exulted in the success of "The Vigilant Women of the Bricker Amendment," who had established regional coordinators in 39 states and whose officers succeeded in bringing in 500,000 signatures to Washington.¹⁶

Ultimately, the George Amendment, a watered-down version of Senator Bricker's original proposal, failed by one vote to receive the necessary two-thirds majority in the Senate.

A good many Republicans, upon learning of the Eisenhower Administration's staunch opposition to the Amendment, withdrew their support out of loyalty to the President. Not surprisingly, the vast majority of the most liberal senators in each party — whom the Old Right *Chicago Tribune* contemptuously described as "all the New Dealers" — also voted against it.

Positive Effects of the Bricker Amendment

SOME conservatives maintained that all was not necessarily lost. Indeed, the Bricker fight may itself have had some positive effects on the conduct of U.S. foreign policy. John Foster Dulles, for example, hoped that the State Department's refusal to ask for ratification of the Genocide Convention and its decision to end the U.S. role in securing a universal human rights covenant would help to mollify supporters of the Bricker Amendment.¹⁷ President Eisenhower, moreover, proved himself reasonably

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trustworthy in his handling of foreign affairs, consulting Congress during the crises in Indochina in 1954, the Far East in 1955, and the Middle East in 1957 — perhaps in part as a consequence of John Bricker's efforts and the popular support they received.

Free-market economist Henry Hazlitt even remained cautiously optimistic of future victory. One way to carry on the struggle, he proposed, would be to introduce a new amendment by which the House of Representatives, as "the body that most directly represents the people," would be given a voice in treaty ratification. Since House members, more than their colleagues in the Senate or in the other two branches of government, were subject to swift removal by an angry populace, Hazlitt believed that they would be less likely to compromise American sovereignty. By shifting some of the authority over ratification to the House, the people would have much greater recourse if they believed their rights had been threatened by international treaties.¹⁸

Others were less sanguine. The editors of *The Freeman* lamented that the defeat symbolized the ascendancy of the Cold War notion that old-fashioned republican, constitutional government had grown outmoded and even dangerous for the United States, and that the President needed great "freedom of action" in foreign affairs. "Freedom from what?" asked the editors. "Well, freedom from the slow meddlesome restraints of Congress, freedom from the bickering of partisanship, freedom from a too narrow interpretation of the Constitution, and, above all, freedom from the anti-cries of the people."¹⁹

The story of the Bricker Amendment is more than a historical curiosity. The 1990s have witnessed a renewed assault on American sovereignty. We have seen the ratification of trade agreements whose supranational commissions seek to exercise a kind of veto power over American trade, labor, and environmental policy. Just last year, the UN met to determine the "rights" of women and children around the globe. Before that, global functionaries were busy with plans to dictate the environmental policies of every nation on the planet.

Today the treaty power poses as grave a threat to self-government as

ever before. The voices that speak for American independence are few and far between. As the twentieth-century comes to a close, post Cold War America awaits its John Bricker.

Endnotes

¹Duane Tananbaum, *The Bricker Amendment Controversy: A Test of eisenhower's political leadership* (Ithaca, N.Y.: Cornell University Press, 1988), p.49.

²Terence L. Thatcher, "The Bricker Amendment, 1952 - 1954," *Northwest Ohio Quarterly* 49 (Summer 1977): 107-108.

³Missouri v. Holland, 252 U.S. 416 (1920)

⁴The fears of strict constructionists over the implications of this critical case are reflected in the very title of Forrest Black, "Missouri v. Holland — a judicial milepost on the road to absolutism," *Illinois Law Review* 25 (1931): 911-28.

⁵Tananbaum, p.85.

⁶Duane Tananbaum, "The Bricker Amendment Controversy: The interaction between foreign and domestic affairs." (Ph.D diss., Columbia University, 1980), pp. 102-108.

⁷Thatcher, p. 108.

⁸U.S. Congress, Senate, *Congressional Record*, 82nd Cong., 1st sess., 97, pt. 6: 8255.

⁹U.S. Congress, Senate, *Congressional Record*, 82nd Cong., 1st sess., 97, pt. 6: 8261-8262.

¹⁰U.S. Congress, Senate, *Congressional Record*, 82nd Cong., 1st sess., 97, pt. 9: 11361. The quotation is taken from a resolution adopted by the Tampa Rotary Club, the text of which Senator Bricker inserted into the *Record*.

¹¹Tananbaum, *the bricker amendment controversy*, p. 223.

¹²Frank E. Holman, "American Rights vs. 'Treaty Law,'" *The Freeman* 3 (August 10, 1953): 803-805.

¹³Tananbaum, "Domestic and Foreign Affairs," pp. 283-84.

¹⁴U.S. Congress, Senate, Committee on the Judiciary, *Treaties and Executive Agreements, Hearings*, 82nd Congress, 2nd session, 1952, pp. 46ff.

¹⁵Garet Garrett, "Nullification by Treaty," *The Freeman* 3 (May 4, 1953): 549-50.

¹⁶"The Bricker Fight," Human

Events 9 (January 27, 1954): 1-2.

¹⁷Tananbaum, "Domestic and Foreign Affairs," p. 290.

¹⁸Henry Hazlitt, "Give the House a Treaty Vote," *The Freeman* 4 (April 5, 1954): 479-81. [Editor's note: Hazlitt overlooked the obvious solution — repeal the 17th Amendment. JFA Davidson.]

¹⁹"A Question of Sovereignty," *The Freeman* 4 (March 22, 1954): 439-40.

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Mr. Woods, an Intercollegiate Studies Institute Richard M. Weaver Fellow, is a doctoral candidate in history at Columbia University.



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Background on Centers for Disease Control's Anti-Self- Defense Campaign

by
Dr. Edgar Suter

IN THE LAST decade a large volume of material has been published in the medical and public health literature on the topic of guns and violence. Much of the material has been published in otherwise reputable medical journals, such as the *Journal of the American Medical Association (JAMA)*, the *New England Journal of Medicine (NEJM)*, *Pediatrics*, and the *Journal of Trauma (J Trauma)*. Virtually all of the primary research has been funded with tax money funneled through the Centers for Disease Control - National Center for Injury Prevention and Control (CDC-NCIPC.)

Much of this flawed research has been uncritically accepted at face value and highly publicized by the anti-self-defense lobby and sympathetic media. The uncritical acceptance of the research and sound bites spun off from the research has compromised the ability to generate sound public policy. Doctors for Integrity in Policy Research (DIPR) was organized to expose and correct flawed and politicized research that impacts on public policy, such as the medical and public health literature on guns and violence.

Our article "Guns in the Medical Literature - A Failure of Peer Review" in the March 1994 *Journal of the Medical Association of Georgia (JMAG)* was not the first or the most comprehensive review of the exceptionally poor research funded by CDC-NCIPC. Our review was, however, the first such critical review to be published in the peer-reviewed medical literature. Two other articles followed, "'Assault Weapons' Revisited - An Analysis of the AMA Report" and "Violence in America - Effective Solutions."

As a brief aside not directly involving the CDC, we note that in May of 1994 *JAMA* published an article by a group of New York City medical school academics [Adler KP, Barondess JA, Cohen JJ, Farber SJ et al. "Firearm Violence and Public Health: Limiting the Availability of Guns." *JAMA* 1994; 271(16):46-50.]. That article regurgitated the trivia and fallacies that have become the standard fare of the anti-self-defense lobby and their public health allies. Thirty-eight DIPR members, including medical school professors from several prestigious medical schools, authored a rebuttal, "Violence in America - Effective Solutions," that was submitted to *JAMA*. The article was rejected by *JAMA*.

After peer-review by *JMAG*, our article was accepted for publication. The then-editor of *JMAG*, Miguel Faria MD, also a Professor of Neurosurgery, insisted that both sides of the argument be printed. With the permission of *JAMA*, *JMAG* published the original Adler article as well as our article. Immediately after publication, Dr. Faria was pressured into resigning as editor of *JMAG*. We are pleased to note that Dr. Faria is not so easily silenced — he is now the editor of the *Journal of the American Association of Physicians and Surgeons*.

Subsequently, in a meticulously documented 83 page article containing 368 references that certainly eclipses DIPR's work, three Harvard and Columbia Medical School Professors, a Professor of Biostatistics, and a criminologist scrutinized the medical literature. [Kates D, Schaffer HE, Lattimer JK, Murray GB, and Cassem EW. "Guns and Public Health: Epidemic of Violence or Pandemic of Propaganda?" *Tennessee Law Review*. Spring 1995; 62(3): 513-596. — avail-

able from the editor Ms. Micki Fox, Editor, *Tennessee Law Review*, U.Tenn College of Law, Dunford Hall, 915 Volunteer Blvd., Knoxville TN 37996-4070, phone 615-974-4464] They concluded that the medical literature displays "an emotional anti-gun agenda" and the studies are "so biased and contain so many errors of fact, logic and procedure that we cannot regard them as having a legitimate claim to be treated as scholarly or scientific literature."

Documented deviations from scientific practice include: endemic fact errors; conclusions based on "data" the authors subsequently refuse to divulge to scholars who desire to check it; assertions of "fact" buttressed by citations not to studies but to editorials, or publications by anti-gun lobbying groups (whose partisan affiliation is not revealed); and wholesale failure to mention or deal with contrary studies or data. Some anti-gun medical articles go to the extreme of falsifying facts and fabricating references to support them. CDC directors and CDC-funded researchers are among those criticized in the "Pandemic of Propaganda" article.

Besides the CDC's funding of biased, politicized, substandard research, CDC directors such as Mark Rosenberg MD and James Mercy PhD have been boldly and unrepentantly participating in gun prohibition strategy meetings not only with public health gun prohibitionists, such as Katherine Kaufer Christoffel MD of Handgun Epidemic Lowering Program (HELP), but also with Sarah Brady of Handgun Control Inc. (HCI) and other prominent and not-so-prominent prohibitionists. For example, Dr. Rosenberg is listed as a member of Cease Fire, the Children's Defense Fund project that is responsible for the anti-self-defense Public Service Announcements that have been appearing on television and in movie theaters around the nation. Dr. Rosenberg and his colleagues at the CDC still maintain a media pose that they are merely objective researchers and concerned scientists.

The 104th. Congress is not so easily deceived. DIPR, Doctors for Responsible Gun Ownership (DRGO), and other organizations and individuals have worked for several years to educate Congress to the politicized,

substandard research that is wasting millions of tax dollars. We have also educated Congress to the gross evidence that CDC directors are using tax money to pay for political organizing, lobbying and developing anti-gun strategy.

The CDC and their allies have nurtured the image that this is an NRA plot to unfund the CDC's NCIPC. CDC has pretended that DIPR (inaccurately described by the New England Journal of Medicine as NRA "surrogates") does not want any gun research conducted, implying that we are afraid of the results of honest gun research conducted by the "objective" scientists at the CDC and that we have a callous disregard for the lives of children lost.

Our January 1, 1996 letter to Sena-

tor Specter, who chairs the committee overseeing CDC funding, sets the record straight. On March 6, 1996, the Eastern Director of DIPR, William C. Waters IV MD, DRGO's President, Timothy Wheeler MD, and others, testified about the outrageous [perhaps even criminal] activities of the CDC. Though we respect the traditional role of the CDC — the investigation and control of epidemics — we believe that the NCIPC is so contaminated and compromised by bias that it must be unfunded, dissolved, and any legitimate gun research activities be assumed by the National Institute of Justice, an agency that has been studying gun violence for decades before the CDC.

Doctors for Integrity in Policy Research, Inc.

DOCTORS for Integrity in Policy Research, Inc. (DIPR) is a non-profit 501c(4) non-profit corporation, a national "think tank" of approximately 500 medical school professors, researchers, and practicing physicians who are committed to exposing biased and incompetent research, editorial censorship, and unsound public policy. Though we have decried the politicization of AIDS research, pharmaceutical "ghost writing" of research for "name" authors, and fabrication of breast cancer research data, nowhere is substandard science more prevalent than in the medical literature on guns and violence.

DIPR conducts review research, publishes and publicizes its findings, and, to promote sound public policy, testifies before Congressional and other legislative committees and participates in litigation as plaintiffs and expert witnesses. Our research projects have been published in the peer-reviewed medical literature.

We are also active in exposing the waste of tax payer money not only in funding of substandard and politicized

research, but also in the illegal use of tax money for political lobbying and diversion of funds by the Centers for Disease Control's National Center for Injury Prevention and Control (CDC-NCIPC).

Available Publications

A package of DIPR reprints is available for \$25. The reprints include:

(1) Suter EA, Waters WC 4th, Murray GB, Hopkins CB, Asiaf J, Moore JB, Fackler M, Cowan DN, Eckenhoff RG, Singer TR et al. "Violence in America - Effective solutions." *Journal of the Medical Association of Georgia*. (June 1995); 84(6):253-263.

(2) Suter EA. "Assault weapons" revisited—an analysis of the AMA report. *Journal of the Medical Association of Georgia*. (May 1994); 83(5):281-9.

(3) Suter EA. "Guns in the medical literature—a failure of peer review." *Journal of the Medical Association of Georgia* (Mar 1994); 83(3):133-48.

We also recommend obtaining the

following reprints:

Gary Kleck and Marc Gertz. "Armed Resistance to Crime: The Prevalence and Nature of Self-Defense with a Gun." *Journal of Criminal Law & Criminology*, Vol. 86(1) 1995, 150-187.

This issue of the *Journal of Criminal Law & Criminology* also contains several other important articles. The issue is available for \$10 from:

Journal of Criminal Law
& Criminology
Northwestern University School of Law
357 East Chicago Avenue
Chicago IL 60611-3069

Kates D, Schaffer HE, Lattimer JK, Murray GB, and Cassem EW. "Guns and Public

Health: Epidemic of Violence or Pandemic of Propaganda?" *Tennessee Law Review*. Spring 1995; 62(3): 513-596. This issue of the *Tennessee Law Review* also contains several other important articles including Cramer CE and Kopel DB. "'Shall Issue': The New Wave of Concealed Handgun Permit Laws." *Tennessee Law Review*. Spring 1995; 62(3): 679-757. The issue is available for \$10 from:

Ms. Micki Fox, Editor
Tennessee Law Review
University of Tennessee College of Law
Dunford Hall
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Edgar A. Suter MD
National Chair
Doctors for Integrity in Policy Research Inc.
5201 Norris Canyon Road Suite 220
San Ramon CA 94583-5405 USA
phone 510-277-0333
FAX 510-820-5118
e-mail EdgarSuter@aol.com



Resistance

Penetrating the Opposition: Some Reflections on the Principles of Cover Jobs

by
Michael Bateman

COVER SHOULD always be considered in relation to the intelligence objective, and insofar as possible it should provide legitimate access to the targets being attacked.¹ The ideal situation is achieved when the activities of the agent doing his cover job provide the basis for the operational contacts desired. If this ideal arrangement is not possible, the cover should at least be consistent with the objective. Otherwise, there can only be competition and conflict between the cover job and the objective. The cover job and the opportunities for access must be considered concurrently during the planning stage. If avenues to the intelligence objective are left to be improvised later, the agent's access, if he ever develops any, may be to targets that are already accessible by other means.

There is also a security advantage in a close relation between cover and intelligence work. If the two occupations are unrelated, the operational comings and goings do not benefit from the protective interpretation that the known cover job should normally suggest to observers. The net director should be in a position to know which specific cover pursuit can provide and explain operational contact with the target. In fact, he would normally want to have an agent under cover only after finding it impossible, or unwise or inadequate, to recruit a person already in place in a similar situation. Knowledge of the facts of the local situation will reduce the large amount of guesswork that often goes into the choice of cover and thereby obviate the unreasonable demands that otherwise come to be placed on it.

A certain amount of latitude may be desirable in some forms of cover, and this latitude can be planned at the start to serve a known operational need. But latitude, or flexibility in cover, should not be used as a hedge against failure to study the pertinent facts in the first place, and to select a cover in light of those facts. The factors that enter into the establishment of cover that is both durable and operationally effective are numerous and intricate, and that is why it is risky to go ahead without the best knowledge of the field situation that your intelligence organization (service) can provide.

Since our discussion centers on the long term penetration of a hostile opposition, we may safely dispense with the annoying complexities of artificial cover. Many of the problems of cover jobs are avoided when a service can recruit suitable agents already embarked on legitimate careers. The recruitment of persons already employed or about to be hired by the opposition requires nobody be he and the handler know. There would be none of the difficulties which the family of a converted staff employee has to face when it needs to adjust to a new mode of living. The greatest advantage of all, however, lies in the quality of the cover itself. Natural cover is the most convincing of all, and the best way to fool all the people all the time is to be genuine. Only on rare occasions, such as a cover re-assignment, would there perhaps be a need to interfere discreetly with the normal course of events. The principle dangers, here as elsewhere, would be impatience and the real or fancied urgency of short-term goals.

Once it has been decided what forms of cover can serve the intelligence objective, the task is to find an agent who has the qualifications for one of the pos-

The legal effect of these constitutional recognitions of the rights of individuals to defend their property, liberties, and lives, against the government, is to legalize resistance to all injustice and oppression, of every name and nature whatsoever, on the part of the government.

Lysander Spooner, 1852

sible cover jobs and who can, in addition, do the intelligence job that constitutes the sole reason for the undertaking. The problem, in fact, is often regarded as a dilemma: if the agent is already established in the cover job he never really gets the feel of intelligence; if he is an intelligence operative venturing forth into the cover job, he is generally unconvincing in his cover life. In the rare cases where the experienced intelligence operative has good cover qualifications, the service risks losing him to the cover pursuit, and sometimes does. Not quite a dilemma, this is a serious problem which can be solved only by making concessions.

Many of the problems of cover jobs are voided when a service can recruit suitable agents already embarked on legitimate careers.

If a cover operation is to endure, the agent's qualifications for his cover job must be unimpeachable. These qualifications are more exacting in some pursuits than in others and the amount of expertness required may be less for a younger agent than for an older man. No agent can be expected to succeed in his cover unless his cover preparation and performances are convincing in their own terms. For this reason, when the ideal agent with dual qualifications is not available for a particular long-term cover mission, cover and durability must take precedence over intelligence training and experience. A deficiency in these is not insuperable if the agent has the necessary aptitude for intelligence work. His training will have to be highly concentrated to suit the specif-

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ic mission, and his experience will have to be gained on the job under close direction of his case officer.

Given a well-defined mission, a good cover, and an agent capable of living his cover effectively, an operation which is successful in terms of cover will still fail in the agent lacks the ability to perform his intelligence mission. In sacrificing intelligence experience to requirements of cover, therefore, it is vital not to sacrifice on the point of the agent's native ability to do a clandestine intelligence job. Many people are fascinated by espionage and like to talk about it, even in first person, but not so many are suited by character and temperament to engage in it.

On the other hand, there may be indications of an agent candidate's flair for intelligence work in the amount of shrewdness and discretion he shows in the conduct of his overt affairs. In any case, he will have a lot to learn and need a lot of energy to learn it. A native ability for intelligence work entails not only the right attitude, but also the right amount of drive; and the cover agent must possess the personal dynamism and resourcefulness needed to work effectively at the end of the line.

LIVING one's cover is an around-the-clock job. It requires first of all that the agent, in his cover work, have as much competence and put out as much effort as his colleagues in comparable jobs. In certain instances special qualifications like language skill or area familiarity may compensate for other lacks, but he must conform to whatever pattern is established. Any departure from the norm provides factual justification of the instinctive hostility that rivals in a competitive field feel towards a newcomer. And, of course, the agent himself must resist the very human tendency to surround himself with the mysterious aura of one engaged in special work.

Occupational interest is an important factor in living one's cover because competence and interest go together and each helps the other. It is only natural, moreover, that the agent should be expected to show an interest in the occupation he ostensibly has chosen as a career. A hobby can therefore be an indication of an agent's suitability for a particular cover position. For example, somebody with a passion for fire-

arms would find ideal cover as an ATF agent. Wherever he is the conversation will invariably turn to guns, and his cover takes care of itself.

There is an important corollary to the requirement for good performance on the cover job, and that is to live the kind of life that goes with the job. Here the demands on the agent are extended to his family, and the difficulties of living in accordance with cover status are generally greater for the family than for the agent himself. It is a prerequisite for any deep-cover assignment that the agent and his family be able to adapt themselves to the living conditions and social life of people in the cover situation.

If a cover operation is to endure, the agent's qualifications for his cover job must be unimpeachable.

The procedure for initial contact with the agent should be decided before he is in place, and it must be compatible with the ultimate purpose of the operation; if the agent's cover is to endure, he has to be handled as a sensitive agent from the very start. A continuous clandestine relationship is needed from the outset to condition the agent properly for his role; it will help keep his clandestine mission ever present in his mind despite the demands of the cover work, and it will sustain his morale by demonstrating the importance the handler attaches to the security of the operation.

The regularity, the relative frequency, and the average duration of handler contacts necessary to the successful development and maintenance of a long-term mission require that most, if not all of them, be clandestine meetings under safe conditions.

WHETHER or not there should be overt contact and what sort of overt contact would be advantageous are problems that involve a number of factors. The best bet is to keep the relationship entirely clandestine until both the handler and the agent can analyze these factors and make an informed decision. It is necessary to restrain the tendency toward carelessness that often characterizes the period of cover establishment when the agent more or less abstains from

aggressive intelligence activity. The tendency to feel complacent is all the greater when the political atmosphere is relaxed, but the situation can change quickly and it may be too late to tighten up.

The factors that should influence the decision to surface or not to surface the contact lie in the nature of the operational environment and of the intelligence mission itself. In areas where contact between the handler and agent may occasionally occur as natural consequence of their mutual activities, an occasional overt contact may serve to avert suspicion in case one of the clandestine contacts is accidentally exposed. Many successful operations are handled in this manner. In other areas, overt contact between the handler and the agent may not be advisable. The agent's mission may be such as to make overt contact inadvisable in any circumstances.

There is another consideration that should enter into the decision whether or not to surface, even in the most favorable operational climate. Handlers who have a large number of legitimate overt contacts may feel that one or more will appear equally innocent to all onlookers. But not all onlookers will add the same figures and reach the same totals, and it may be that this one relationship will arouse the curiosity of certain persons and lead them to probe beneath the surface; it is always possible to chance on the right conclusion from a partial set of facts. There are generally valid arguments both for and against surfacing. A wise decision requires a knowledge and appraisal of the fine points involved before the irrevocable act is committed.

Once a decision to surface has been reached, the cover situation of the two principals should determine the manner of the surfacing. It should be done in such a way as to appear natural and to minimize any suspicion of contrivance. For example, an agent and handler who had children in the same school and participated in school support activities could form a nodding acquaintance susceptible to further development.

There is also the question of frequency of overt contacts which will largely be determined by the aggressiveness of the opposition. As a rule, the rarer the overt contact, the less likely it is that the cover agent will be com-

promised by being seen with the handler. If the handler should relax and slide into the habit of careless contact, he might soon reach the point of no return: once the government interest in an agent is suspected the damage cannot be undone.

¹In this context, "target" refers to where the information sought resides, and "attack" is the means of obtaining it. The "objective" is the information itself. It all sounds rather dramatic, but it's really quite mundane.

Melancton Smith



Looters

Continued from page 2

anti-concept state of mind that allowed socialists to gain political credence and power in this nation. And now you feign outraged when those same socialists demand that you surrender your individual rights.

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**CRIMINAL DEFENSE
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The Partisan

The Principles of Escape (Part Two)

by
Matthew Lyon

CONTINUING from the point of capture (discussed in part one), you must first get over the initial disbelief that the unthinkable has happened. Immediate acceptance of the fact that you have been captured is the first step in surviving the ordeal. An intense will to survive, and a positive mental attitude, are a *must* in order to plan your ultimate goal — freedom. First, however, there are several questions that need to be answered.

Who are you? A simple question, but one that can lead to considerable unpleasantness if answered incorrectly. Who you are is determined by what you have on you at the time of capture. Initially, you will be defined by your identity papers, credentials, pocket litter, the way you are dressed and how you wear your cloths, tattoos, scars, and distinguishing features. Did they know who you were in advance? Did they have photos? If so, (depending on who captured you) denying your real name or attempting subterfuge may be a sure way of ending up as a statistic.

What were you doing when you were captured? Were you gathering information, fighting in uniform, or evading capture? How you answer these situation questions will have a direct bearing on how you are treated when you are captured, and these questions are of immediate concern you.

How are you being restrained? There are techniques for freeing yourself from handcuffs, ropes, rigid restraint bars, flex cuffs, and numerous other restraint devices. How and when they are used will reveal both the competence and training level of your captors.

Who has captured you? A trained military force, police, a paramilitary force, terrorists, internal security forces, or a specialist military group will treat you, and process you, differently. This, perhaps, may be the most important variable to consider during your escape planning.

How are you being transported? Means of transporting prisoners will change several times between the origin of capture and the final destination. The use of cars, trucks, armored vehicles, helicopters, or even walking will tell you a great deal about how important the enemy thinks you, and the actions you were caught performing, are. The faster the enemy tries to evacuate you the more important they believe you are.

If you were a member of a group that was captured you will be sorted into categories for further detailed attention. What category you are placed in is a further indicator of your perceived importance, and the possibilities for escape. In virtually every case your captors will be looking for information that can be of immediate use against you, or your comrades. The segregation process is the time when you must be fully aware of what is happening around you, and why it is happening. Every mistake the enemy makes at this point in your capture is an advantage they concede to you and your escape plan.

As long as you weren't caught in an overt act, you should be ready with your cover story. You must have a cover for status and a cover for action. You must have a plausible reason for what you are doing, why you are there, and why you are doing it where you are. Be able to recite this story with minimal errors in your worse state of fatigue or pain. The whole point here is to avoid detailed questioning or torture, or slip-ups that cause you to come under closer scrutiny

The military value of a partisan's work is not measured in the amount of property destroyed, or the number of men killed or captured, but by the number he keeps watching.

John S. Mosby

too soon. The goal here is to make your status and actions plausible.

Once you have been moved to your place of detention far more detailed interrogations, will begin. Everything you had on your person will be examined—everything. Nothing will be too ridiculous to escape scrutiny. The information on your capture report will be reviewed several times by different people in order to gain greater insight on you and the circumstances in which you were captured.

The faster the enemy tries to evacuate you the more important they believe you are.

Throughout this examination you will be held *incommunicado*. How long will be determined by what organization or agency captured you, and how long they think they can get away with it. A common ruse used by civilian police is to make an arrest in the early evening on a Friday. This gives them at least 60 hours to work on you — and *they*, at least, are playing by a known set of rules.

Your detailed interrogation will be conducted in a series of sessions calculated to find you in your weakest and most vulnerable condition. The interrogation methods used will depend upon who has you, and what information they want. Your cover story must be tight and plausible. Have some “throw away” information that you can afford to reveal to interrupt the most intense periods of the interrogation. Remember, this “throw away” information must be plausible, verifiable, and harmless.

The interrogators will expect you to withhold information. The “throw aways” you toss them are intended to

The Resister

be something for them to focus on and follow-up. "Throw away" information may also gain you some small measure of time before the next round of questioning. Expect three interrogation sessions if you were captured as part of a group; more if you were captured alone. The idea here is to buy time between interrogation sessions by trying to convince your captors that you are harmless.

Evasion and Escape Axioms

PROCEEDING in greater detail, once captured, it will be small things that tend to discredit your story with your captors. What you say is sometimes not nearly as important as what is seen and found on your person. This brings us to our first axiom: **You are as you appear.**

An incredible amount of information can be determined about you, and what you represent, by a careful examination of you and your belongings. In the military, before a tactical operation, you are supposed to remove any and all items from your person that might give the enemy clues about your origin, unit, and mission. This includes personal effects that could be used against you in the event of capture. How often do operators actually follow this rule? Unless carefully inspected prior to the operation there will always be something there.

Look at what you have in your pockets. This pocket litter can blow your story wide open. Matches from a store; scraps of paper with cryptic writing, addresses and phone numbers; photographs of people, places or things; anything that is personal or engraved; ink pens or pencils with business logos or address — all these things tell a distinct story to the interrogator who examines them.

Attempting to conceal these items in the linings of your cloths, baggage, or wallet is madness. They will be found when the interrogators and forensics people examine your cloths and effects, and the fact that you concealed them will land you in the hot seat for a major league marathon of questioning. It has all been tried before and the professionals know what to look for — it just isn't worth your effort.

Are you wearing a wedding band and claiming to be single? Don't laugh; I have seen this happen on numerous occasions. What kind of watch are you

wearing? Is it U.S. made, and if so, is it readily available where you are, or is it a type issued to certain special operations units such as the Cassio G Shock? Years ago the cool-guy badge was a Rolex watch. The inevitable question asked of anybody with a bad haircut and wearing a Rolex watch was "What Group are you with?"

Your clothing will tell you captors a great deal about you. Where was your clothing made? What do the labels say? Are you wearing clothes that could only have come from one place? Your captors will go there with a photograph to get a positive I.D..

Consider your person. Surgical scars as good an identification as a picture if anybody knows about them or has access to your medical records. If you have any tattoos you will find yourself being photographed for the record. American police have started this practice and keep these photographs in a data base available to other law enforcement agencies. The subject of tattoos (only as a concrete example) brings us to our second axiom: **Appearances are reality.**

Few things can be as exciting as trying to deny you are in the military while the interrogator is pointing to your USMC globe and anchor or your U.S. Army Airborne wings. God help you if you are caught and found to have a mercenary tattoo. The former tattoos will earn you a gratuitous beating. The latter will get you disappeared.

The point here is that you are what your tattoos, scars, clothing, or pocket litter say you are.

The goal for the escapee, evader, or operative is to appear as non threatening as possible. The goal is to not draw attention to yourself. The hoods don't need a reason to stop you; all they need is a pretext.

Suggested Reading

To aid you in studying evasion and escape obtain the following references.

U.S. Army manuals:

TC 27-10-2, Prisoners of War

FM 30-15, Intelligence Interrogation

FM 21-76, Survival

FM 27-10, Law of Land Warfare

The following book is especially useful:

Robert F. Royal and Steven R. Schutt. *The Gentle Art of Interviewing and Interrogation: A Professional Manual and Guide*. Prentice Hall, NY, 1976. ISBN 0-13-351247-9.



Weep for the Zulu: An Appeal for Aid to Inkatha

FOURTEEN years back Robert Mugabe, the former US/Soviet backed terrorist chieftain who had recently become President of Marxist Zimbabwe, formerly Rhodesia, sent his North Korean-trained Fifth Brigade into Matabeleland, to slaughter thousands of defenseless Ndebele, his principal remaining political opposition. It is important to remember that the Ndebele are first cousins to the Zulu, Africa's historic military aristocrats.

Now it seems that the globally-annointed Nelson Mandela and others heading his Communist-dominated SA government are doing likewise, using the "Matabeleland Option" against their own principal opposition: the Zulu people of KwaZulu/Natal.

Since 1984, when the ANC/SACP "voted" to make SA "ungovernable," no less than 425 leaders of the Zulu-based Inkatha Freedom Party (IFP) have been assassinated by ANC hit squads. Further, since 1990, some 14,000 Zulu have been gunned down or "necklaced." Politically, IFP leader Prince Mangosuthu Buthelezi, and his Zulu Christians, are the sole remaining obstacle to a complete Communist takeover in South Africa. The ANC/SACP elite are not the only enemies of the independent Zulu. Equally, if not more dangerous, are the U.S. State Department and its New World Order partners, who have imposed communism on South Africa.

Further, many of the ANC's "former" terrorists have been absorbed into the SA National Defense Force or the SA Police. Many of these "re-trained" terrorists are now stationed in KZN as part of the alleged "peace force." Into this conflagration, ANC/SACP is relocating thousands of Xhosas, traditional enemies of the Zulu.

Desperately needed in this horrendous situation are pharmaceuticals and theatre equipment, baby food, and all items needed to care for the wounded. If any among you can help, checks should be endorsed to: Prince Mangosuthu Buthelezi, and sent to The Aida Parker Newsletter, Box 91059, Auckland Park, South Africa. Please do not make checks out to APN.

This is a classic case of "do not seek to find for whom the bell tolls... it tolls for thee." Remember the words of the Fabian socialist, Nicholas Murray Butler, long-time associate of U.S. banker J.P. Morgan: "Communism is the instrument with which the financial world can topple international governments and then erect a world government, with a world police force and world money...."

Weep for the Zulu. Weep for us all.

Aida Parker

Red Net

Continued from page 18

Describing their agenda, "The Institute of Global Communications, through its IGC Networks — PeaceNet, EcoNet, ConflictNet, LaborNet and now, WomensNet — serve individuals and organizations working toward peace, environmental protection, human rights, social and economic justice, sustainable and equitable development, health, and nonviolent conflict resolution." In case you hadn't noticed, those are all traditional communist bromides.

The Association for Progressive Communications states on its homepage, "APC has been instrumental in forging communication links between NGOs and the United Nations." That's not all. APC boasts that it "works closely with several United Nations agencies to make them and their information more accessible to NGOs. APC has recently been granted Consultative Status, Category I, to the United Nations."

If you have any trouble actually finding IGC and APC on the internet, (<http://www.igc.apc.org>), you can always find a link to their myriad addresses on the web homepage of the Communist Party USA (<http://www.hartford-hwp.com/cp-usa/>.) And don't forget to visit the Maoist International Movement (<http://ursula.blythe.org/mim/>), which is accessed through New York Transfer (<http://ursula.blythe.org>), a "progressive" news clearinghouse. As a bonus, MIM will point you to their Black Panther allies.

Admitting that his ultimate goal is the abrogation of the 1st Amendment, Abraham H. Foxman, ADL National Director, stated at a recent press conference, "Extremists are peddling their hate down a new road, the information superhighway, and millions traveling that same road are unwittingly finding signs that lead them to sites filled with racist and anti-Semitic propaganda."

Foxman wants everybody who refuses to accept his professional victimhood silenced. He thus contends that people are too stupid to make their own decisions about what they should or should not read, or decide for themselves if what they read is true or false. Like all frustrated dictators, Foxman knows what is best for you.

Kinshasha on the Potomac

THE *Washington City Paper* is a lefty, "alternative" weekly that covers the nation's capital. A recent cover story describes the city's lamentable public health conditions. D.C.'s infant mortality rate is the highest in the nation. In eight of the ten top disease categories, it also leads the nation. Death rates from cancer are twice the national average, and venereal disease rates are five times the average. An estimated one in every 40 district residents carries the AIDS virus.

Water treatment is so sloppy that every year since 1993 deadly bacteria have slipped into the supply. Last November, city officials warned old people to boil water before drinking it. Many officials who work in public health never drink tap water. Both the Environmental Protection Agency and the FBI have started formal investigations.

The city's public health programs are a third-world joke. Restaurants go uninspected, and from time-to-time, city clinics run out of medicine, X-ray film, even soap and toilet paper. The city can't manage to collect garbage,

and a spokesman for the U.S. Army Medical Research Institute of Infectious Diseases says the fattening rat population is a perfect breeding ground for a new hantavirus. Some strains are known to kill 50 percent of the people they infect. "D.C. could turn into a swirling hellhole of disease if something really went wrong," concludes the *City Paper*.

Somehow, the article fails to note that the nation's unhealthiest city is run by blacks, who make up two thirds of the population.

(Julie Wakefield, "Baby is D.C. Sick," *Washington City Paper*, Feb. 23-29, 1996, p.20. From *American Renaissance*, PO Box 1674, Louisville, KY 40201. Used by permission)



NOTICE:

This issue's Moral Decision Game has been delayed until the next issue due to space limitations. The MDG presented in Vol. II, No. 3 remains in effect. We apologize for this delay, but we must prioritize our work.

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BOOK REVIEWS

Unintended Consequences. John Ross. Accurate Press, 7188 Manchester Road, St. Louis, MO 63143. ISBN 1-888188-04-0. Hardback. 863 pp. 1996. \$28.95.

BY NOW, almost everybody even peripherally connected with the so-called gun culture has at least heard about John Ross' novel *Unintended Consequences*. This novel chronicles the federal government's war on the gun culture, with an ultimate conclusion that has been called "uplifting" by some and "horrifying" by others. Make no mistake, this is one book that does not provoke halfhearted responses from those who read it.

One of the earliest reviewers, Dr. Edgar Suter of Doctors for Integrity in Policy Research said it was "the most important work of fiction I have read in over a decade." Syndicated columnist Vin Suprynowicz terms it "a masterwork," and "the first modern novel of liberty since Ayn Rand's *Atlas Shrugged*." Aaron Zelman of the Jews for the Preservation of Firearms Ownership agrees, but uses another comparison. "If civil war breaks out in present-day America, it will most likely be for the reasons Ross describes in this riveting thriller. What Harriet Beecher Stowe did in the 1850's to promote individual freedom John Ross has done for the current struggle for individual freedom in the 1990s."

In the opposite camp, some readers have been both shocked and mightily offended by the book's subject. One appeaser at NRA dismisses it as "that sick book." Others have accused Mr. Ross of attempting to incite violence with his plot. This is ludicrous, given that Ross is running for U.S. Congress as a pre-Roosevelt Democrat and is currently favored to win that party's Missouri primary in August. Nonetheless, one senator involved with the Ruby Ridge hearings has read Ross' book and remarked "I now get cold chills up my spine every time I walk out the front door of my house in the morning." Maybe he should.

We at *The Resister* are of the firm opinion that *Unintended Consequences* is required reading for anyone with any interest in this country's future, and we were pleased when Mr. Ross agreed to tell us why he wrote it. This book has created a firestorm of controversy, not because there is some violence in it (which we think is rather restrained), but because the plot is plausible, and based on existing facts and historic precedent. Ross has succeeded in writing that rarest of thrillers: a dynamic story with overwhelming national significance, yet one which requires no leap of faith or suspension of disbelief. We predict you will not be able to put it down.

The Author Speaks Out

MANY PEOPLE have speculated on why I wrote *Unintended Consequences*. Most of their theories are wrong. "Gun guys," as they are often called, comprise a distinct cultural group in America. This fact is uniformly ignored by almost everyone, despite the fact the gun culture now numbers in the millions.

In the 1920s, members of the gun culture sat in the cold on their bunks at Camp Perry, Ohio, meticulously caring for the handmade Springfield .22 target rifles they would fire in competition the next day. When the President proudly announces that, today (seventy years later), he is ordering those same guns thrown into a blast furnace, we in the gun culture experience powerful emotions. They are the same emotions that a Native American would feel upon being told that the President was proudly ordering the destruction of war clubs and other valued tribal artifacts. They are the same emotions that Jews the world over felt while viewing footage of *Sturmtruppen* gleefully burning intricate copies of the Torah.

In addition to being a member of this culture, I have been politically involved

...I drew these tides of men into
my hands
And wrote my will across the sky
in stars.

T.E. Lawrence

in gun issues for many years. While giving lectures and presentations, I am constantly amazed by the number of people who are unaware of major historic events involving individual rights. The Government's treatment of the Bonus Marchers, the particulars of the Miller case, the Warsaw ghetto resistance in 1943, and other watershed events, are completely unknown to a startling number of Americans. Understanding this history is vitally important to our future.

The author of an entertaining thriller can reach an audience untouched by the average historian. Tom Clancy, and now others, have brought knowledge of military operations to millions of readers who previously had no familiarity or interest in this area. Now, millions of people have a basic understanding of our military hardware, and the decisions our leaders have to make before it is used.

In my generation no one, who I am aware of, has applied the technique of the blockbuster novel to the subject of individual liberty. It has definitely never been done from the viewpoint of the gun culture, and that is why I wrote the story that I did. Ayn Rand's *Atlas Shrugged*, written four decades ago (and reviewed in this publication's last issue), deals with the subject of liberty, but that author invented some assumptions which strained credulity in addition to violating the laws of physics. In writing my novel, I felt obligated to invent nothing which had not already happened in history. Several reviewers have mentioned this fact as one of the book's greatest strengths. It is also why the critics find it so terrifying.

Aaron Zelman at Jews for the Preservation of Firearms Ownership has likened my book to *Uncle Tom's Cabin* by Harriet Beecher Stowe, written in 1853. Although I was not consciously thinking of this work specifically when I wrote *Unintended Consequences*, the parallel is right on target.

In 1850, most northerners had no personal knowledge of slavery and

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could not understand what all the fuss was about. Slaves got three square meals a day and guaranteed housing in a climate where you could comfortably go barefoot in the middle of January. Slaves cost upwards of a thousand dollars each — a tremendous sum 145 years ago. What businessman would abuse or damage such a valuable investment? To someone in Chicago or New York, who had to feed and support himself in the middle of winter, speech-making abolitionists were a bunch of eccentrics who needed to get a life.

That attitude changed almost overnight with Stowe's phenomenally successful novel. The real-life horrors of slavery were shown to appalled Americans with a power that no soap-box orator could hope to match, and *Uncle Tom's Cabin* soon became the largest-selling work of fiction ever produced in America.

History is repeating itself. Today, Americans who don't own guns cannot fathom what all the fuss is about. They can't understand what the big deal is about magazine capacity, or muzzle threads, or a few day's wait.

These people need to be shown, in the clearest possible terms, that our government is shooting nursing mothers in the head and fourteen-year-old boys in the back because a piece of wood was 3/8" too short. Our government is burning citizens alive over suspected \$200 tax disputes, and throwing people in prison over one-dollar bottle couplings.

The gun culture has been under ever-increasing assault for six decades. Honest, successful, talented, productive, motivated people are being stripped of their freedom and dignity. The conflict has been building for over half a century, and the warning flags are frantically waving while the instigators rush towards the abyss, and their doom.

If *Unintended Consequences* can bring about a fraction of the enlightenment that Harriet Beecher Stowe's work accomplished more than a century ago, I will consider it an overwhelming success.

John Ross

anti-technologists.

If you are even remotely curious about where all the hippies, drug addicts, Communists, the outright kooky, the intellectually depraved and black power whiners who infected American universities during the 60's and early 70's went, look no further. They never left the universities. They now "teach" there. Mr. Kimball explains exactly what they are teaching.

Frederic Bastiat. **The Law.** The Foundation for Economic Education, Inc., Irving-on-Hudson, 19th printing, 1995. 75 pp. ISBN 0-910614-01-6. \$2.95.

When a reviewer wishes to give special recognition to a book, he predicts that it will be read "a hundred years from now." *The Law*, first published as a pamphlet in June, 1850, is already more than a hundred years old. And because its truths are eternal, it will still be read when another century has passed.

Frederic Bastiat (1801 - 1850) was a French economist, statesman, and author. He did most of his writing during the years just before — and immediately following — the Revolution of 1848. This was the period when France was rapidly turning to complete socialism. As a Deputy to the Legislative Assembly, Mr. Bastiat was studying and explaining each socialist fallacy as it appeared. And he explained how socialism must inevitably degenerate into communism. But most of his countrymen chose to ignore his logic.

The Law is here presented again because the same situation exists in America today as in the France of 1848. The same socialist-communist ideas and plans that were adopted in France are now sweeping America. The explanations and arguments then advanced against socialism by Mr. Bastiat are — word for word — equally valid today. His ideas deserve a serious hearing. (*From the frontispiece.*)

Books Received

William Perry Pendley. **War on the West: Government Tyranny on America's Great Frontier.** Regnery Publishing, Inc., Washington, DC. 1995. xx + 312 pp. ISBN 0-89526-482-X. \$24.95.

The Fifth Amendment explicitly states, in part, "nor shall private property be taken for public use, without just compensation." The Bill of Rights cannot be quoted, nor can its uncompromising language be invoked, without due recognition to the antifederalists who insisted upon its inclusion in the Constitution as a prohibition against the federal government ever usurping the natural rights of individuals. *War on the West* details exactly how the federal government has become the front organization for eco-Communists, dirt-worshippers, tree-huggers, puppy-petters, and other wastes of human life, whose sole collective aim is to convert private property to public (meaning government) use.

If you want to learn why property owners should nickname Secretary of the Interior Bruce Babbitt "Rope Bait" read this book.

Roger Kimball. **Tenured Radicals: How Politics has Corrupted Our Higher Education.** Harper & Row Publishers, NY, 1991. xviii + 222 pp. ISBN 0-06-092049-1. \$9.95.

As your child progresses through the government controlled system of public savage factories he will eventually arrive at a university. It is there that your young zombie will complete his publicly funded brain blending at the hands of the not too tender mercies of a gang of avowed irrationalists, Communists, feminist vi-pers, history deconstructionists, Afrocentrists, homosexuals and multicultural

Newsletters Received

(The review of news letters below does not imply an endorsement of them by *The Resister*, simply that we find them intelligently written, well re-

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searched, and consistent with one or more elements of our editorial Statement of Policy.)

American Renaissance. Editor; Jared Taylor. ISSN 1086-9905.

The theme of *American Renaissance* is exposing the hypocrisy, fraud, and outright tribalist-collectivist premise behind what Mr. Taylor describes as "the race relations fraud." What makes race relations in America fraudulent is that they are, on the whole, compulsory and dictated (socialistic) rather than voluntary and freely chosen (capitalistic). Race relations are discussed in *AR* with intelligence, objectivity, and a dedication to scholarship that is conspicuously absent among *AR*'s denouncers.

For instance, the April 1996 issue features a review of the 1944 book *An American Dilemma*, which was sponsored and funded by the Carnegie Foundation and written by Gunnar Myrdal, a Swedish socialist who had more than cordial ties to the Communist Party USA. Myrdal's book was instrumental in initiating the civil rights movement, which makes perfect sense, because only a socialist could even conceive of the notion of civil (meaning collective) "rights."

Jared Taylor is author of *Paved With Good Intentions: The Failure of Race Relations in Contemporary America*. (ISBN 0-88184-886-2).

American Renaissance is published monthly by the New Century Foundation. NCF is governed by Section 501(c)(3) of the Internal Revenue Code; contributions to it are tax deductible.

Subscriptions to *American Renaissance* are \$20.00 per year. For first class postage, add \$8.00. Subscriptions to Canada (first class) and overseas (surface mail) are \$30.00. Overseas airmail subscriptions are \$40.00. Foreign subscribers should send U.S. dollars or equivalent in convertible bank notes. Back issues are \$2.50 each.

American Renaissance, PO Box 1674, Louisville, KY 40201. Telephone: (502) 637-3242, Facsimile: (502) 637-9324.

E-mail: amren@nando.net Web Page address: <http://www.amren.com>

The Citizen's News. Managing Editor: Sue Forde.

One of the greatest concerns of the leftist mainstream media is that patriots are discovering how to wire around their propaganda machine with newsletters, radio broadcasts, and local newspapers. *The Citizen's News* represents one such effort. Although it is a small Washington state paper, it is illustrative of what can be done by patriots to shed light on the impact of expanding federal legislation on local communities. For example, *The Citizen's News* carries continuous coverage of federal oversight of the destruction of the lumber industry in the Northwest.

The Citizen's News is a bi-weekly newspaper reflecting traditional American values. Subscriptions are \$8.00 for three months. Mail can be sent to: PO Box 3157, Sequim, WA 98382. Telephone; (360) 681-4981. Facsimile; (360)681-7051. E-mail; SueF681688@aol.com

The Liberty Pole. Editor: Steven A. Silver, Vice President, the Lawyer's Second Amendment Society.

"*The Liberty Pole* is the official publication of the Lawyer's Second Amendment Society.... It is intended to be a forum for the open and frank discussion of Second Amendment related issues." The above, taken from the publication's credits, is a modest description of *The Liberty Pole*'s content. Written, for the most part, by attorneys well versed in firearms law, it offers insights and commentary that are seldom found in firearms news letters or gun magazines. Legal commentary, when applicable, is written in clear English.

Because *The Liberty Pole* is written by lawyers it contains an explicit admonition against using *The Liberty Pole* as legal advice. "Nothing in this publication is intended to be, nor should it be understood as, a substitute for legal or professional advice. Readers should not rely upon any legal principles discussed in this publication, but should instead consult an attorney." Sound advice.

The Liberty Pole is published six times annually. Annual subscription rates are \$35.00 for lawyers, and \$25.00 for non-lawyers, which includes dues for membership in the Lawyer's Second Amendment Society.

LSAS, 18034 Ventura Blvd., No. 329, Encino, CA 91316. Telephone; (818) 734-3066.

Videotapes Received

Shooting for Keeps: Point Shooting for Close Quarters Combat, and Point Shooting, Battle Proven Methods of Combat Handgunning. COL Rex Applegate (Ret). Paladin Press, PO Box 1307, Boulder, CO 80306.

Reviewed by J.H. Ross

These two videotapes are a visual record of arguably the most practical method of combat shooting ever developed. They are the latest effort of COL Applegate to obey the orders he was given at the dawn of World War II by the future head of OSS, "Wild Bill" Donovan. Those orders were essentially to learn everything he could about close quarters combat and teach it to others. Fortunately for us, the Colonel still considers his mission incomplete in his eighth decade.

The Colonel's qualifications to hold conclusions (rather than opinions) on the subject of combat handgunning are impressive. He received training at the hands of Messrs. Fairbairn and Sykes, who refined their principles of gun-fighting in the back alleys of the Shanghai colony during the 1920's and 30's. He is a graduate of training that could only have existed during WWII, including the Special Operations Executive (SOE) Assassins School, and the long defunct British Army Commando School.

His resume also includes service as trainer of Military Intelligence operatives at Camp Meade, Maryland. His wartime method of instructor qualification was unique. As he once told me, "I would rotate my instructors to the front lines in Europe and the Pacific for 30 days to see how what we were teaching would work.... if they came back, they were better instructors."

During his tenure as the commander of the Camp Meade training site, he was technical advisor for a training film on point shooting entitled, *Army Film Bulletin 152*. This formerly classified film had been reported lost for many decades until the Colonel's re-

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search eventually turned up a copy in the archives of an Air Force base. (!) This was the only official Army training film ever produced on this particular method of combat shooting. This film is important because it follows a group of students through the course of instruction.

Realizing that some points needed clarification or updating, and that the tactical application required a change from the battlefield to the street, the Colonel produced a sequel to Point Shooting. This sequel, Shooting for Keeps, uses new footage and low light photography to demonstrate not only the effectiveness of this method, but also to fill in the how-to-do-this gaps in the original film.

Point shooting has never caught-on in the post-war military due to the traditional peace-time outlet for all marksmanship instruction — competition. Shooting at paper silhouettes with scoring rings for trophies can be impressive, but there is precious little correlation between that and actual gunfights. The problem is compounded when tyros opposed to point shooting cannot explain exactly what it is they are opposed to.

Point shooting is not shooting from the hip, does not require thousands of rounds to attain proficiency, and it is not, in the strict sense of the term, instinctual. The Colonel's method of point shooting is based on the probable circumstances in which you will find yourself when you must use a handgun for real — low light, close distance, moving targets, under extreme stress. [Editor's privileged intrusion: I was trained in this method by an individual who learned it first hand from W. E. Fairbairn himself. (Bragging points.) This is the method of close quarter gunfighting. Learn this method well and you could shoot down

Weaver himself before he cleared leather.]

Of course, the Oakley boys who don't have anything better to do than shoot all day and then try to transfer their parlor tricks to the hopeful student, in a course lasting a few days, don't like this system.

If you live a lifestyle that allows you to step out the back door with an electronic timer clipped to your belt, and spend four hours per day knocking down steel plates, maybe you can afford to ignore these tapes. But if you are a productive member of society who wants to learn combat gunfighting, you need these tapes.

Correction:

In our review of *The Aida Parker Newsletter* (Vol.II., No.3, Winter 1996) we listed the subscription price for APN as R60 (South African Rand.) Mme. Parker wrote us asking that this be corrected:

"I appreciate your kindness in trying to help me... believe me, I need all the help I can get in this situation. Both the newspapers and the government are after me on a pretty regular basis. But I note you said that my sub rate is R60 a year. As a virtual bankrupt, I beg you to change this. My U.S. subscription rate is \$80 a year. [P]rinting costs and air courier rates are crippling. You will understand my problem."

We do indeed. *The Resister* staff highly recommends Mme. Parker's newsletter. If you want to observe the ongoing process by which Mandela's ANC/SACP thugs convert a once prosperous nation into another multicultural barbaric African dunghill, we encourage you to subscribe.

The Address is: APN, PO Box 91059, Auckland Park 2006, South Africa. US\$80 per year.

Manuals for the Unorganized Militia

In these times of federal conspiracy to cement their abrogation of the Constitution, patriots must possess the knowledge of *how* to resist tyranny. *The RESISTER* is offering a series of manuals on the nuts-and-bolts of resistance. Topics include: **Organization, Logistics, Intelligence, and Operations**. Defend your liberty against the socialist New World Order with knowledge as well as arms.

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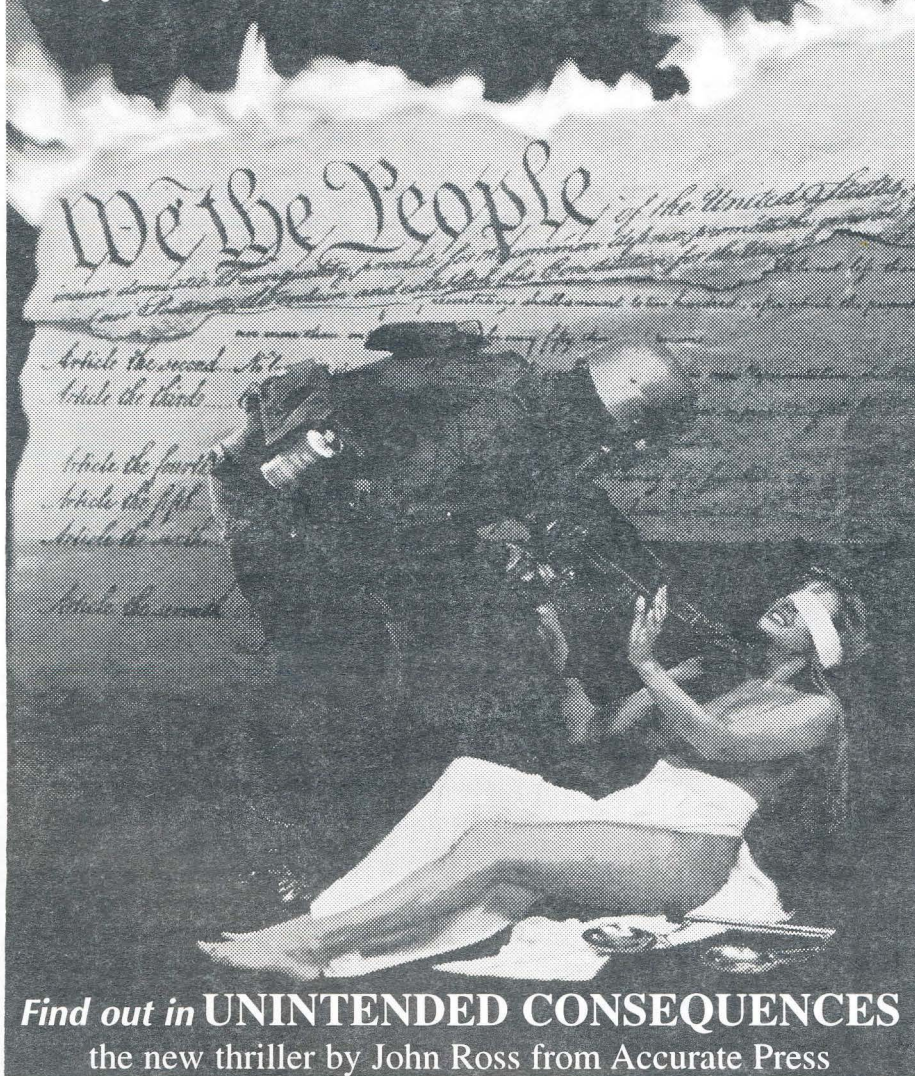
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The Book that pro-freedom people are raving about
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UNINTENDED CONSEQUENCES

They've planted evidence and lied under oath. They've shot honest citizens in the head and burned children alive over \$200 tax disputes. Not one of them has spent a single night in jail or been fined even one dollar. Millions of Americans have been wondering:

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finally hit someone who knows how to hit back?**



Find out in UNINTENDED CONSEQUENCES
the new thriller by John Ross from Accurate Press

ISBN 1-888-118-04-0

Unintended Consequences is stocked nationally by Baker & Taylor. If your bookstore doesn't carry it and refuses to order it, send a check for \$33.00 for a postpaid copy to:

Vol. II, No. 4

"The most important work of fiction I have read in over a decade."

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"A modern novel of liberty to rival Atlas Shrugged... a materwork."

Las Vegas Review-Journal

"Will terrify and appall jackbooted stormtroopers everywhere, and even more so the whimpering media geeks who squat to lick those boots. Magnificent."

Colorado Springs Gazette-Telegraph

"If you read only one book in 1996, make it this one."

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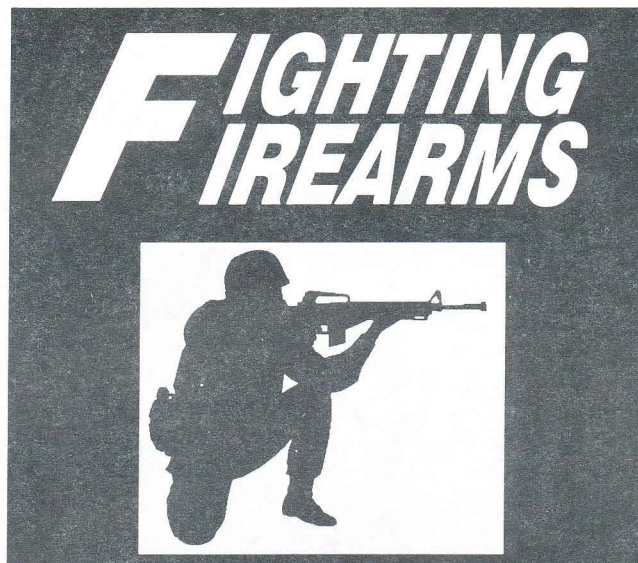
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